

A.P.N. # 1420-06-502-003

R.P.T.T. \$ 3120.00

ESCROW NO. 040201760

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
EL DORADO SAVINGS BANK

P.O. Box 1208
Placerville, CA 95667

WHEN RECORDED MAIL TO:
EL DORADO SAVINGS BANK

P.O. Box
Placerville, CA 95667

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 24 PM 3: 24

WERNER CHRISTEN
RECORDER
\$ 16.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EDGAR S. ROBERTS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EL DORADO SAVINGS BANK, FSB**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 22, 2004**

Edgar S. Roberts
EDGAR S. ROBERTS



STATE OF *Nevada* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *9-22-04*
by **EDGAR S. ROBERTS**

Signature *Mary H. Kelsh*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK 0904 PG 09990

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040201760

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land located within the West one-half of Government Lot 2 of Section 6 and within Government Lot 14, westerly of U.S. Highway 395, of Section 6, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the north one-sixteenth corner (CC N 1/16) of said Section 6, a found 5/8" rebar with aluminum cap PLS 3519, shown as the southwest corner of 13-210-04 on the Amended Record of Survey for Douglas County #32 recorded July 11, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 495561;

thence along the southerly line of said West one-half of government Lot 2, North 89°32'09" East, 1317.49 feet to the northeast one-sixteenth corner (NE 1/16) of said Section 6;
thence North 00°21'09" East, 107.38 feet;
thence North 89°44'06" West, 0.59 feet;
thence North 00°15'54" East, 121.97 feet;
thence along the arc of a curve to the left having a radius of 468.37 feet, central angle of 07°50'03", and arc length of 64.04 feet;

thence along the arc of a reverse curve to the right having a radius of 437.37 feet, central angle of 07°50'03", and arc length of 59.80 feet;

thence North 00°15'54" East, 153.36 feet to the POINT OF BEGINNING;

thence continuing North 00°15'04" East, 96.60 feet to the northwest corner of Adjusted 13-210-02 as shown on the Record of Survey to Support a Boundary Line Adjustment for Edgar S. Roberts recorded February 9, 2001 in said office of Recorder, as Document No. 508502;

thence along the arc of a curve to the right having a radius of 24.50 feet, central angle of 90°00'00", and arc length of 38.48 feet;

thence along the north line of said Adjusted 13-210-02, South 89°44'06" East, 268.76 feet to a point on the westerly right-of-way of U.S. Highway 395;

thence along said westerly right-of-way, South 07°48'25" West, 120.86 feet;

thence West, 277.40 feet to the POINT OF BEGINNING.

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Said premises further imposed on that certain Record of Survey recorded September 8, 2003, book 0903 of Official Records, at Page 3071, as Document No. 589087.

ASSESSOR'S PARCEL NO. 1420-06-502-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 8, 2003, BOOK 0903, PAGE 3063, AS FILE NO. 0589086, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."