

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 24 PM 3:39

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID *KJ* DEPUTY

APN: 1420-07-117-001  
ESCROW NO.: 040300645  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:  
  
SYNCON HOMES  
2221 MERIDIAN BLVD., STE. A  
MINDEN, NV 89423

**NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN BL., #A	MINDEN	NV 89423

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**

4. That on the 17 day of SEPT., 2004, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.**

COMMONLY KNOWN AS: 844 VALLEY CREST DRIVE, CARSON CITY, NV

SYNCON HOMES

BY: Andrew W. Mitchell Pres  
ANDREW W. MITCHELL  
PRESIDENT

(CONTINUED ON NEXT PAGE)  
(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

0625020

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**VERIFICATION**

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

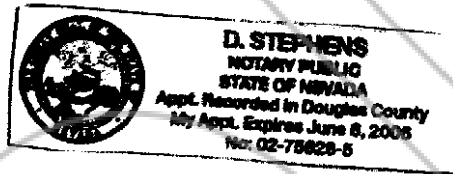
STATE OF NEVADA )  
 )SS.  
COUNTY OF DOUGLAS )

**SYNCON HOMES**

BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

This instrument was acknowledged before me on 9.21.04  
by ANDREW W. MITCHELL,

Signature: [Signature]  
Notary Public



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EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 040300645

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot J7, as shown on the Final Map #97-1007-6 of VALLEY VISTA  
ESTATES, PHASE 5 recorded in the office of the Douglas  
County Recorder, State of Nevada, on September 24, 2001, in  
Book 0901, at Page 5362, as Document No. 523333, Official  
Records.

ASSESSOR'S PARCEL NO. 1420-07-117-001

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