

A.P.N. # 1420-07-117-001

R.P.T.T. \$ # 5

ESCROW NO. 040300645

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**RICHARD K. CRAIG**  
**336 CORONADO DRIVE**  
**GOLETA, CA 93117**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 24 PM 3:41

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BRENDA L. CRAIG, spouse of Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD K. CRAIG, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

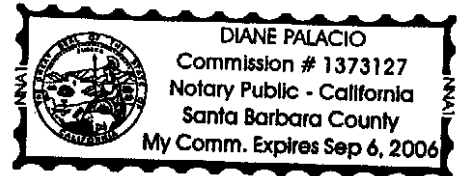
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 20, 2004**

*Brenda L. Craig*  
BRENDA L. CRAIG

STATE OF California  
COUNTY OF Santa Barbara



This instrument was acknowledged before me on 9.21.04,  
by, **BRENDA L. CRAIG**

Signature Diane Palacio

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0625022

BK0904PG10064

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040300645

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot J7, as shown on the Final Map #97-1007-6 of VALLEY VISTA  
ESTATES, PHASE 5 recorded in the office of the Douglas  
County Recorder, State of Nevada, on September 24, 2001, in  
Book 0901, at Page 5362, as Document No. 523333, Official  
Records.

ASSESSOR'S PARCEL NO. 1420-07-117-001

0625022

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