

A.P.N. # 1320-32-212-011

ESCROW NO. 040102657

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MIKE HICKEY CONSTRUCTION, INC.,
401 MOTTSVILLE LN
GARDNERVILLE, NV 89460

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 27 PM 3:21

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

| NAME | STREET AND NO. | CITY | STATE |
|--|--------------------------|----------------------|-----------|
| MIKE HICKEY CONSTRUCTION, INC., | 401 MOTTSVILLE LN | GARDNERVILLE, | NV |

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 24th day of SEPTEMBER, 2004 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was "No Contractor"

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: **1535 DESERET DRIVE, MINDEN, NV 89423**

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY [Signature]
MIKE HICKEY CONSTRUCTION, INC.

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice, and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
} ss.
COUNTY OF DOUGLAS }

BY [Signature]
JAMES MICHAEL HICKEY

This instrument was acknowledged before me on Sep 24, 2004,
by JAMES MICHAEL HICKEY

Signature

SEE ATTACHED

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0625154

BK 0904 PG 10796

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040102657

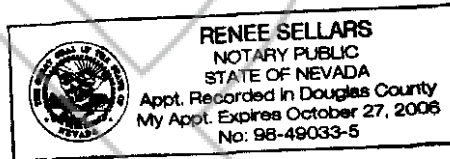
The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 11, in Block D, as set forth on Final Subdivision Map
LDA 02-059 for MACKLAND UNIT 3, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada, on October 13, 2003 in Book 1003, at Page 5813, as
Document No. 593255.

ASSESSOR'S PARCEL NO. 1320-32-212-011

STATE OF NEVADA

COUNTY OF DOUGLAS



This instrument was acknowledged before me on this 27th day of
SEPTEMBER 2004, by
JAMES MICHAEL HICKEY

[Signature]
NOTARY PUBLIC

0625154

BK0904PG10797