A.P.N. # 1320-32-212-011

R.P.T.T. \$ 1872. O ESCROW NO. 040102657

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1535 DESERET DRIVE MINDEN, NEVADA REQUESTED BY

Stewart Title of Dougles County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 27 PM 3: 22

WERNER CHRISTEN RECORDER

DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOEL A. LEWIS AND MERCEDES M. LEWIS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 15, 2004	MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION
SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 99-36456-5	BY MICHAEL HYCKEY PRESIDENT BY:
STATE OF No State	
V / /	Olar LACI

This instrument was acknowledged before me on_by, JAMES MICHAEL HICKEY

Signature - Mark Chechw

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102657

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 11, in Block D, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

ASSESSOR'S PARCEL NO. 1320-32-212-011

