A.P.N. # 1420-28-110-043

R.P.T.T. \$ 1610.70

ESCROW NO. 040702286

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2980 SAN MATEO DRIVE MINDEN, NV 89423 Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
COUGLAS CO., HEVARA

2004 SEP 27 PM 3: 33

WERHER CHRISTEN
RECORDER

\$150 PAID \$200 PPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BALLOU AND LAUREL S. BALLOU, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BENJAMIN/WILLIS AND LESLIE N. WILLIS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 10, 2004

ROBERT S. BALLOU

LAUREL S. BALLOU

STATE OF NEWADA }
COUNTY OF DOUGLAS }



CARRIE LANDVATER

Notary Public - Nevada Douglas County

01-70057-5

My Appointment Expires August 1 2005

| This instrumer by ROBERT | it was | acknowled | ged bef | ore me on | | , |
|--------------------------|--------|-----------|---------|-----------|-------|-------|
| | ٥. | DALLIOO | and | DAUKEL | . D . | |
| BALLOU | | | | | | |

Signature Carrie Sandioter

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702286

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 110, in Block D as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-28-110-043

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