

A.P.N. # 1320-31-511-009

ESCROW NO. 040702200
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
ROBERT L. GORRINDO
P.O. BOX 341
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 SEP 27 PM 3:36

WERNER CHRISTEN
RECORDER

⁵⁰
\$15 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
ROBERT L. GORRINDO	P. O. BOX 341	MINDEN, NV.	89423

(If more than one owner of the interest stated, the name and address of each must be inserted.)

P. O. BOX 341	MINDEN, NV.	89423
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2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 10th day of September, 2004 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was CRAIG UHLAND

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: **1668 LABARANTCHA ROAD, MINDEN, NV 89423**

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY [Signature]
ROBERT L. GORRINDO

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

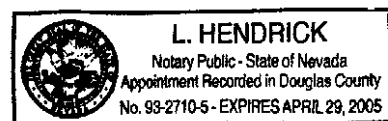
STATE OF NEVADA }
} ss.

BY [Signature]
ROBERT L. GORRINDO

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Sep 21, 2004,
by, **ROBERT L. GORRINDO**

Signature [Signature]
Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)



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BK0904PG10901

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702200

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 7, Block C, as set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder on December 4, 1980, Book 1280, Page 475, Document No. 51372, and by Certificate of Amendment recorded November 7, 1984, Book 1184, Page 510, Document No. 109722, both instruments of Official Records of Douglas County, Nevada.

Assessment Parcel No. 1320-31-511-009

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