

A.P.N. # 1220-21-810-097

R.P.T.T. \$ 914.55

ESCROW NO. 040702304

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

**1610 STAR WAY
RENO, NV 89511**

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 27 PM 3:46

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Ky DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DENNIS V. RUSLER AND JOYCE L. RUSLER, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JENNIFER MANN, A SINGLE WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

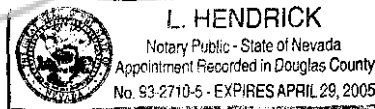
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 08, 2004**

Dennis V. Rusler
DENNIS V. RUSLER

Joyce L. Rusler
JOYCE L. RUSLER



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-20-04
by, **DENNIS V. RUSLER and JOYCE L. RUSLER**

Signature *L. Hendrick*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0904PG10952

EXHIBIT "A"

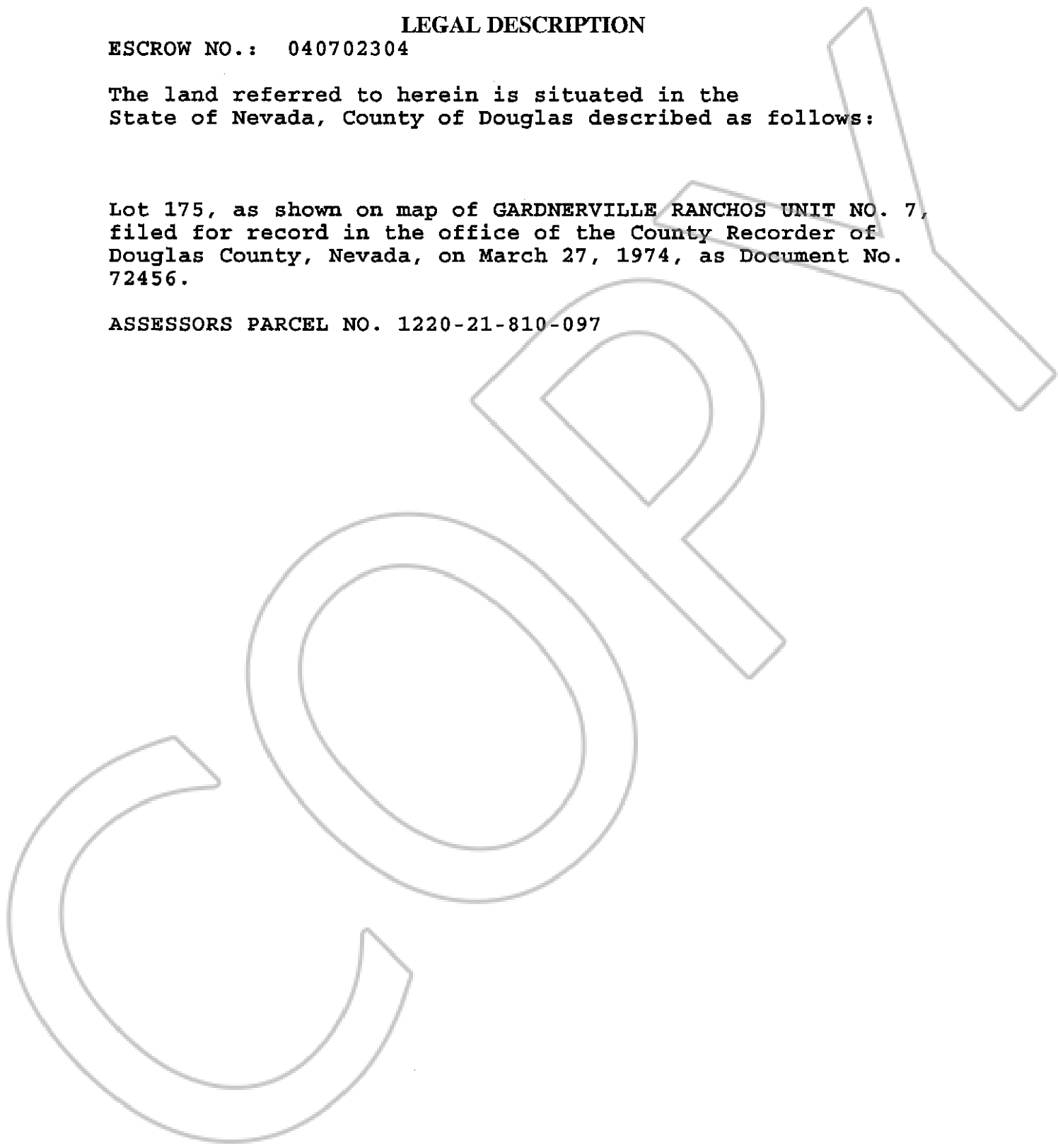
LEGAL DESCRIPTION

ESCROW NO.: 040702304

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 175, as shown on map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

ASSESSORS PARCEL NO. 1220-21-810-097



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