

A.P.N. # 1320-29-410-046

R.P.T.T. \$ 1,649.70
ESCROW NO. 040302627

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1608 NINTH STREET
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 27 PM 4:00

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID kg DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN CAMPBELL** and **MARTHA CAMPBELL**,
formerly known as **MARTHA KINDER**, husband and wife

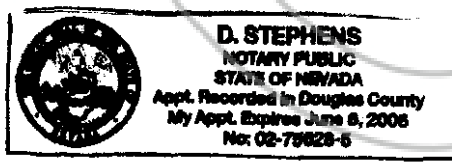
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **THOMAS L. WALLIS, JR.** and **JULIE A. WALLIS**,
husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 10, 2004**

[Signature]
JOHN CAMPBELL
[Signature]
MARTHA CAMPBELL



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9.10.04
by JOHN CAMPBELL and MARTHA CAMPBELL

Signature [Signature]
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040302627

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

PARCEL 1:

Lots 9,10,11,& 12 in Block I, of WEST ADDITION TO THE TOWN
OF MINDEN according to the Official Map thereof, entitled,
"AMENDED MAP OF WEST ADDITION TO THE TOWN OF MINDEN", filed
in the office of the County Recorder of Douglas County,
State of Nevada, on April 16, 1915 in Book B of
Miscellaneous Records, Page 406, as Document No. 952.

Assessors Parcel No. 1320-29-410-046

PARCEL 2:

A Landscape Easement as shown in Document Recorded May 9,
200, Book 0500, Page 2069, Document No. 491652.

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