

A.P.N. # 1320-32-212-002

R.P.T.T.S. H/S

BSCROW NO. 040102335

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 27 PM 4:05

WERNER CHRISTEN
RECORDER
\$ 15⁰⁰ PAID KJ DEPUTY

WHEN RECORDED MAIL TO:
GRANTEE
1563 DESOLET DRIVE
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
KRISTI AUXIER, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to

BRANDON AUXIER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 08, 2004**

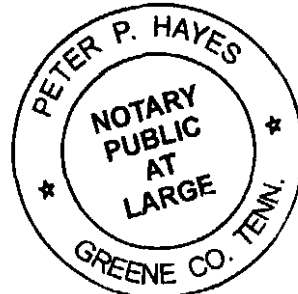
Kristi Auxier
KRISTI AUXIER

STATE OF TN }
COUNTY OF Greene } ss.

This instrument was acknowledged before me on Sept 8, 2004
by KRISTI AUXIER

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



0625184

BK0904PG11026

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102335

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 2, in Block A, as set forth on Final Subdivision Map LDA 02-059 for MACCLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

ASSESSOR'S PARCEL NO. 1320-32-212-002

COOPER

0625184

BK0904PG11027