REQUESTED BY

A.P.N. # 1220-16-210-108 00.00 R.P.T.T. \$ ESCROW NO. 040302239

RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: KELLY L. PETERSON 1245 MANHATTAN WAY GARDNERVILLE, NV 89460 Stewart Of the Pal Bounts County DOUGLAS CO. HEVADA

2004 SEP 27 PM 4: 14

WERNER CHRISTEN RECORDER

5 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM E. PETERSON, spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KELLY L. PETERSON, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 21,

STATE OF Nevada } SS

COUNTY OF DOUGLAS

J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City y Appt. Expires February 15, 2005

No: 97-0092-3

This instrument was acknowledged before me on by WILLIAM E. PETERSON

Notary Public (One Inc. Margin on all sides of Document for Recorder's Use Only)

0625188

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 11, Block E, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-108.

