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REQUESTED BY  
*Anderson Engineering*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

CERTIFICATE OF AMENDMENT

2004 SEP 28 AM 10: 04

WERNER CHRISTEN  
RECORDER

\$14<sup>50</sup> PAID *KJ* DEPUTY

✓ TO: Carl Ruschmeyer, P.E.  
County Engineer  
Douglas County  
P.O. Box 218  
Minden, Nevada 89423

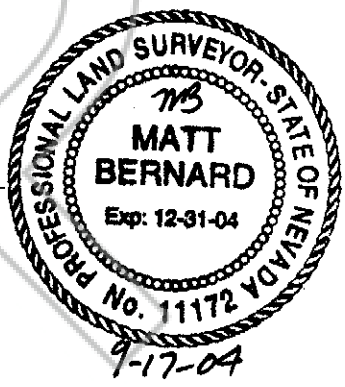
This is to amend that certain Final Map LDA 01-047 for Arbor Gardens, Phase 1  
filed for record October 18, 2002 in Book 1002, at Page 8115, as Document No.  
555262.

The amendment is as follows:

Mountainash Way shall be corrected as follows: Mountain Ash Way

R.O. ANDERSON ENGINEERING, INC.

*Matt Bernard*  
Matt Bernard, PLS 11172



I hereby certify that I have examined the certificate of amendment and that the  
changes to the original document specified therein are provided for in applicable  
sections of NRS 278.010 to 278.630, inclusive, and local ordinances adopted  
pursuant thereto, and I am satisfied this certificate of amendment so amends the  
document as to make it technically correct.

*Carl Ruschmeyer*  
Carl Ruschmeyer, P.E.  
Douglas County Engineer

9/21/04  
Date

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BK 0904 PG 11209