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REQUESTED BY
Anderson Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 28 AM 10:09

WERNER CHRISTEN
RECORDER

s/16^{sc} FAIDKJ DEPUTY

When Recorded Mail To:
✓ Darrell H. Dion
148 Jacobsen Lane
Gardnerville, NV 89410

A.P.N. 1221-10-000-002

NOTICE OF ACKNOWLEDGEMENT OF LIMITATION ON USE

This Notice of Acknowledgement, dated this 2nd day of April, 2003, made by Darrell H. Dion, applies to all of that real property located in Douglas County, Nevada, and described in Exhibit "A" attached hereto and incorporated herein by reference.

This Notice of Acknowledgement is intended to be and identified as a covenant running with the land, and is deemed received and acknowledged by all current and future owner of the Exhibit A property.

It is acknowledged that the following restrictions may be a potential limitation on the use of the property described in Exhibit A.

Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code.

This notice is binding on the heirs, successors, and assigns of the undersigned owner(s) of the land.

Darrell H. Dion
Darrell H. Dion
Name

4-2-03
Date

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NEVADA/CALIFORNIA ALL-PURPOSE ACKNOWLEDGE

State of Nevada

County of Douglas

On April 2, 2003 before me, Kristy Nuzum Notary Public, personally appeared Darrell Dion, personally known to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Kristy Nuzum
(SIGNATURE OF NOTARY)

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EXHIBIT "A"
DESCRIPTION
A.P.N. 1221-10-000-002

All that certain real property situate within a portion of Section 10, Township 12 North, Range 21 East, M.D.M., Douglas County, Nevada, more particularly described as follows:

Parcel 15, as shown on that certain Map of Division into Large Parcels for the Jacobsen Family Trust, recorded November 21, 1995, in Book 1195, at Page 3626, as Document No. 375343 in the Official Records of Douglas County, Nevada.



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