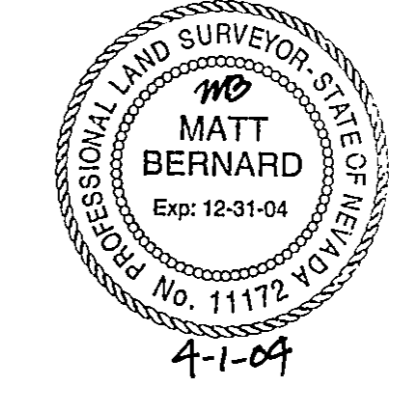


SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DARRELL H. DION.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, T.12N., R.21E., M.D.M. AND THE SURVEY WAS COMPLETED ON 4-1-04.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
MATT BERNARD, P.L.S. 11172



OWNER'S CERTIFICATE

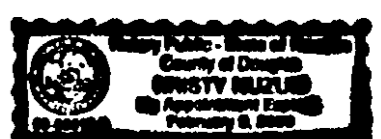
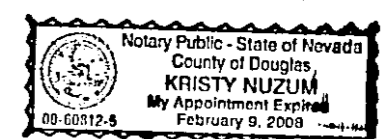
I, DARRELL H. DION, TRUSTEE OF THE DARRELL DION TRUST DATED DECEMBER 21, 1995, CERTIFY THAT IT IS THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Darrell H. Dion
DARRELL H. DION, TRUSTEE
DARRELL DION TRUST DATED
DECEMBER 21, 1995

COUNTY OF Douglas
STATE OF Nevada SS.

ON THIS 2 DAY OF April, IN THE YEAR 2004, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DARRELL H. DION, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Darrell H. Dion*
MY COMMISSION EXPIRES: Feb. 9, 2004



COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1221-10-000-002)

Barbara J. Reed 9-24-04
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER
by *Mary Ann Welles*

BASIS OF BEARING

N50°36'28"W, THE BEARING OF THE SOUTHWESTERLY RIGHT-OFF-WAY LINE OF MOUNTAIN CLOVER ROAD, AS SHOWN ON DOC. NO. 375343 AND AS MEASURED BETWEEN FOUND MONUMENTS.

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl Ruschmeyer 9/2/04
CARL RUSCHMEYER, P.E.
DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22 DAY OF September, 2004 AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed
BARBARA REED, COUNTY CLERK
by *Carl Ruschmeyer*

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 22 DAY OF September, 2004. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Ann Man 9/22/04
ANN B. MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER

NOTES

TOTAL AREA TO BE DIVIDED: 40.00 ACRES.
A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
THIS MAP IS A DIVISION OF PARCEL 15 OF MAP OF DIVISION INTO LARGE PARCELS FOR THE JACOBSEN FAMILY TRUST, RECORDED NOVEMBER 21, 1995 AS DOC. NO. 375343.
ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED UNLESS PERMITTED BY AUTHORIZING AGENCY.
ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREA IDENTIFIED ON THE FINAL MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.

LEGEND

- △ FOUND 5/8" REBAR W/PLASTIC CAP, PLS 6899, PER DOC. NO. 375343
- FOUND 3/4" REBAR W/TAG, RLS 2983, PER DOC. NO. 127028
- FOUND 5/8" REBAR W/CAP, PLS 3519, PER DOC. NO. 330906
- ▶ FOUND STANDARD BLM BRASS CAP PER DOC. NO. 375343
- + NOTHING FOUND OR SET
- ▲ SET 5/8" REBAR W/PLASTIC CAP, PLS 11172
- (R) MAP OF DIVISION INTO LARGE PARCELS FOR THE JACOBSEN FAMILY TRUST, RECORDED NOVEMBER 21, 1995 AS DOC. NO. 375343.
- (M) MEASURED
- "HILLSIDE" AREAS OF SLOPES 25% AND GREATER
- "HILLSIDE" AREAS OF SLOPES BETWEEN 15% AND 25%

UTILITY COMPANIES' CERTIFICATE

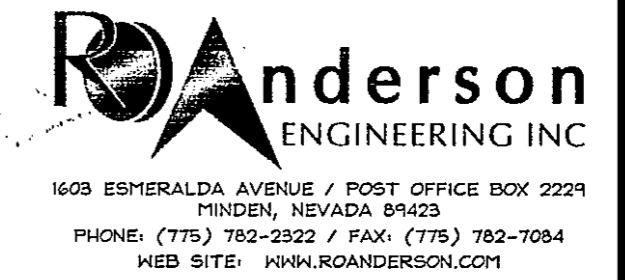
WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE: *Michael Price*
PRINTED NAME: Michael Price

VERIZON
SIGNATURE: *L. Crossman*
PRINTED NAME: Lynnden Crossman

SOUTHWEST GAS COMPANY
SIGNATURE: *Eric A. Hartman*
PRINTED NAME: Eric A. Hartman

Z:\PROJECTS\93301.dwg, 9/30/2004 12:28:20 PM, hweatherson



SCALE: 1" = 200'
SHEET 1 OF 1

PARCEL MAP
LDA 02-015
FOR
DARRELL DION TRUST
DATED DECEMBER 21, 1995

LOCATED WITHIN A PORTION OF SECTION 10,
T.12N., R.21E., M.D.M.
DOUGLAS COUNTY, NEVADA

933-01-01
93301P1.dwg
03/18/04