

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

James J. ... TAMMING, DOG 9-24-04 DATE COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR ...

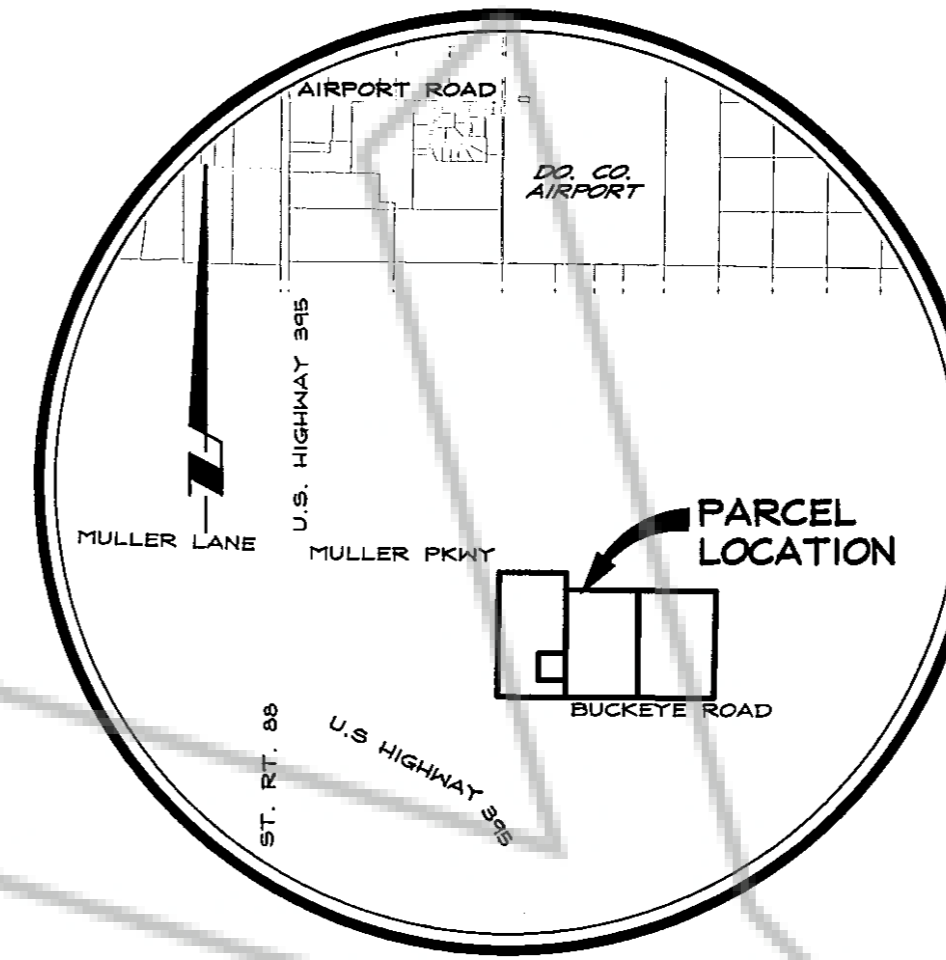
Barbara J. Reed 9-29-04 by Maryanna Weaner TREASURER

BASIS OF BEARING

S89°27'12"E EAST-WEST CENTER SECTION LINE OF SECTION 28, T.13N., R.20E., M.D.M. AS SHOWN ON THE AMENDED RECORD OF SURVEY FOR BENTLY NEVADA CORP. ...

LEGEND

- SECTION CORNER AS NOTED
1/4 CORNER AS NOTED
FOUND 5/8" REBAR NO TAG
FOUND 5/8" REBAR WITH TAG PLS 6497
NOTHING FOUND OR SET
FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
RECORD OF SURVEY SLASH BAR H LIMITED PARTNERSHIP AND DOUGLAS COUNTY SCHOOL DISTRICT DOCUMENT NO. 364421
RECORD OF SURVEY #1 DANGBERG HOLDINGS NEVADA, LLC DOCUMENT NO. 532717
RECORD OF SURVEY PARK CATTLE COMPANY DOCUMENT NO. 590378
AMENDED RECORD OF SURVEY BENTLY NEVADA CORP. DOCUMENT NO. 180280
RECORD OF SURVEY #2 DANGBERG HOLDINGS NEVADA, LLC DOCUMENT NO. 532719
MEASURED POSITION
CALCULATED POSITION



VICINITY MAP NO SCALE

OWNER'S CERTIFICATE

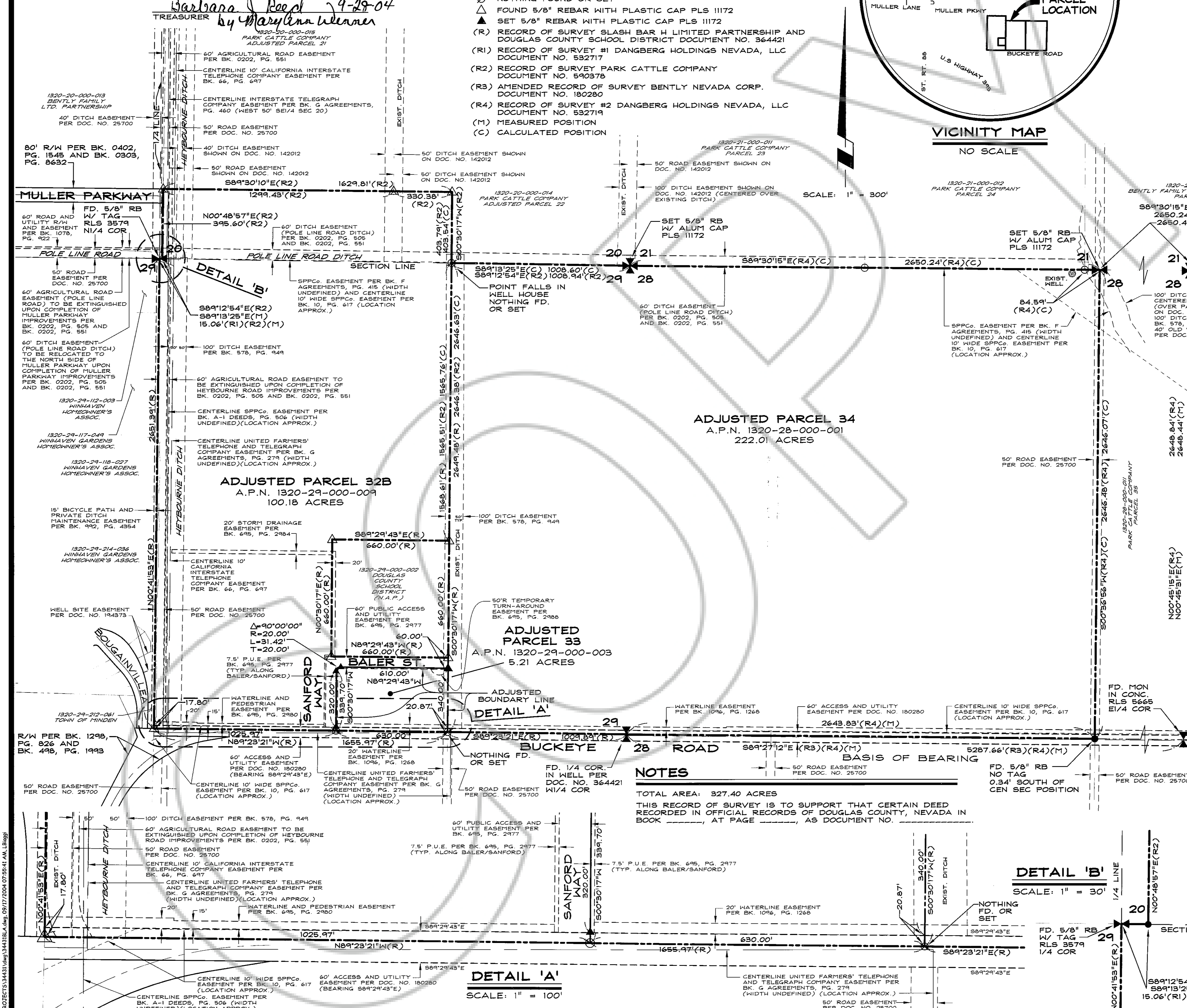
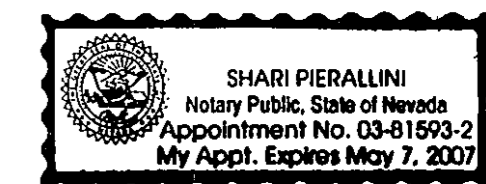
I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5) ANY LIEN WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Robert E. Armstrong, PRESIDENT PARK CATTLE CO., A Nevada Corporation REVISED A.P.N. 1320-28-000-001, 1320-29-000-003, 1320-29-000-004 STATE OF NEVADA COUNTY OF DOUGLAS

ON THIS 20th DAY OF September IN THE YEAR 2004 BEFORE ME A NOTARY PUBLIC PERSONALLY APPEARED ROBERT E. ARMSTRONG, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL. NOTARY'S SIGNATURE My Commission Expires: May 7, 2007



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF PARK CATTLE CO.
2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHWEST 1/4 OF SECTION 20, THE NORTHEAST 1/4 OF SECTION 28 AND THE NORTHEAST 1/4 OF SECTION 29, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 9-21-04.
5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

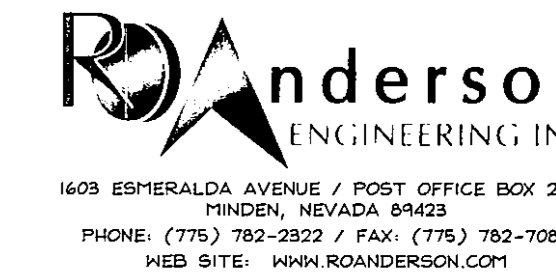
Matt Bernard 9-21-04 DATE MATT BERNARD, P.L.S. 11172



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 18th DAY OF September 2004, AT 38 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 0981 OF OFFICIAL RECORDS, AT PAGE 11278, DOCUMENT NO. 625243

RECORDED AT THE REQUEST OF PARK CATTLE CO. Barbara Clair Deputy DOUGLAS COUNTY RECORDER



SCALE: 1" = 300' SHEET 1 OF 1

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PARK CATTLE CO.

LOCATED WITHIN PORTIONS OF SE1/4 SECTION 20, NW1/4 SECTION 28 AND NE1/4 SECTION 29, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

344-31-04 34431BLA.dwg 08/30/04