A.P.N. # 1022-11-002-063

R.P.T.T. \$ 273.00
ESCROW NO. 040802380
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
961 APOLLO WAY
INCLINE VILLAGE, NV 89451

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 28 AM 10: 40

WERNER CHRISTEN
RECORDER

SPAID K DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SAMUEL H. DUPUIS, AN UNMARRIED MAN

in consideration of \$10.00 the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROSS D. McMAHAN, A MARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 14, 2004

Samuel & Dupuis

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
98-2565-5

STATE OF	NEVADA	.)		
COUNTY OF_	DOUGLAS	} ss. _}		
This instrument	was acknowledge	d before me on	9/17/2004	_,
		<u> </u>		,
Signature	Garley	L Han		

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0625245 BK0904PG11281

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802380

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 57B, as shown on that certain Parcel Map LOA 01-073 for Samuel H. Dupuis, filed in the Office of the County Recorder of Douglas County, Nevada, on February 6, 2004, as Document No. 603920.

Assessors Parcel No. 1022-11-002-063

