5

A.P.N. # 1320-33-717-033 R.P.T.T. \$ 526 SO

RECORDING REQUESTED BY:

TIM F. DONLEY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
DONLEY/CRAWFORD
P.O. BOX 10046
SOUTH LAKE TAHOE, CA 96158

REQUESTED BY

Cuth 3. Crawford

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEYADA

2004 SEP 28 PM 1:41

WERNER CHRISTEN RECORDER

SLSCOPAID OF DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TIM F. DONLEY , AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TIM F. DONLEY, AN UNMARRIED MAN AS TO AN UNDIVIDED 1/2 INTEREST AND RUTH B. CRAWFORD, AN UNMARRIED WOMAN AS TO AN UNDIVIDED 1/2 INTEREST, AS JOINT TENANTS

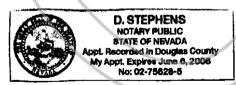
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 02, 2004

TIM F. DONLEY



STATE OF NEVADA	
COUNTY OF DOUGLAS Ss.	
This instrument was acknowledged before me on Sep 02, 2004 by, TIM F. DONLEY	
by, THE F. DOMING	•
Signature	-
Notary Public (One inch margin on all sides of document fo	r Recorder's Use Only)

0625272

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 34, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5301, as Document No. 534878.

Assessors Parcel Number 1320-33-717-033



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