

A.P.N. # 1320-30-112-015

R.P.T.T. \$ 1228.50

ESCROW NO. 040102683

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1767 HEATHER CIRCLE
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 28 PM 3:25

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **REBECCA D. ENOS, WHO ACQUIRED TITLE AS REBECCA D. BALIDOY, AN UNMARRIED WOMAN, AND JOHN M. ENOS, HER HUSBAND**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

LAWRENCE EDWARD SCHNEIDER AND PAULA LEE SCHNEIDER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

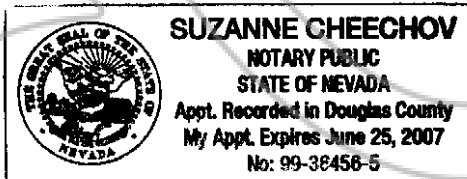
DATE: **September 22, 2004**

Rebecca D. Enos

REBECCA D. ENOS

John M. Enos

JOHN M. ENOS



STATE OF W }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/27/04
by REBECCA D. ENOS and JOHN M. ENOS

Signature *Suzanne Cheechov*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0625290

BK0904PG11593

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102683

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Unit 15, as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

Assessors Parcel No. 1320-30-112-015

TOGETHER WITH an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

APN 1320-30-112-015

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