

A.P.N. 1320-29-119-021
Escrow No. 041278 *642024*
R.P.T.T. \$1,209.00

When recorded Mail To:
(Tax Statement Same)

Mr. Christopher R. Webber
P.O. Box 271
Minden, Nevada 89423

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 28 PM 4:19

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *OK* DEPUTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, JOHN R. ANNETT AND LINDA R. ANNETT, husband and wife

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to CHRISTOPHER R. WEBBER, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1320-29-119-021**, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 27TH, day of September, 2004.

John R. Annett

JOHN R. ANNETT

Linda R. Annett

LINDA R. ANNETT

STATE OF NEVADA
COUNTY OF *Douglas*

On Sept. 28, 2004, John R. Annett & Linda R. Annett personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

[Signature]

Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

0625310

BK 0904 PG 11751

EXHIBIT "A"

PARCEL 1

Unit 385, as shown on Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 8, 1999, in Book 799, at Page 1253, as Document No. 472099, of Official Records.

PARCEL 2

A non-exclusive easement for use, enjoyment, ingress and egress over the common areas as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

COPY

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