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IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 29 PM 12:59

WERNER CHRISTEN  
RECORDER

s/6 PAID *KJ* DEPUTY

*A.P.N. 1419-11-001-001*

Recording Requested by:

FIRST AMERICAN TITLE COMPANY

When Recorded, Mail to:

Douglas James Penny  
31510 NE 13rth Court  
Battle Ground, WA 98604

143-2159102-JJ

**ORDER CONFIRMING DISTRIBUTION**

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BK0904PG12010

FILED

1 Case No. 03-PB-0033

2 Dept. I

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AUG 03 2004

DOUGLAS COUNTY  
DISTRICT COURT CLERK

DAVID J. STEWART  
CLERK

BY: *[Signature]* DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

9 In the Matter of the Estate

10 of

ORDER CONFIRMING DISTRIBUTION

11 CLAUDIA ANN PENNY,

12 Deceased.

14 Pursuant to that certain Order for Final Distribution issued  
15 herein on July 22, 2004, and good cause appearing,

16 IT IS HEREBY ORDERED that DOUGLAS JAMES PENNY shall receive  
17 from the estate the real property located at 3500 Monte Blanc Court,  
18 Carson City, Nevada, 89705, in Douglas County, described as follows:

19 Lot 31, as shown on that certain map entitled ALPINE VIEW ESTATES UNIT  
20 NO. 2, filed for record in the office of the County Recorder of Douglas  
21 County, State of Nevada, on November 1, 1972, in Book 1172, page 76,  
as Document No. 62567.  
APN 1419-11-001-001

22 DATED this 5 day of August, 2004.

*[Signature]*  
DISTRICT JUDGE

24 Submitted by:  
25 EVAN BEAVERS & ASSOCIATES, P.C.

26 By: *[Signature]*  
27 EVAN BEAVERS, ESQ.  
28 Nevada State Bar No. 003399  
1625 HWY 88, Ste. 304  
Minden, Nevada 89423  
Telephone: 775/782-5110  
Attorney for the Estate



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**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 9/3/04

Robert Clerk of the San Joaquin District Court of the State of Nevada, In and for the County of Douglas,

By Deputy Deputy

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