REQUESTED BY A.P.N. # 1420-07-214-015 Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA R.P.T.T. \$ 1,462.50 ESCROW NO. 040302867 2004 SEP 29 PM 3: 03 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER MAIL TAX STATEMENTS TO: SAME AS BELOW DEPUTY WHEN RECORDED MAIL TO: LEO A. HANLY 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LEO A. HANLY, a married man as his sole and separate and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: September 28, 2004 SYNCON HOMES A NEVADA CORPORATION netchell fren ANDREW W. MITCHELL PRESIDENT

STATE OF Nevada

SS.

COUNTY OF DOUGLAS

SS.

This instrument was acknowledged before me on COUNTY OF ANDREW W. MITCHELL

By, ANDREW W. MITCHELL

MY Appointment Expires June 9, 2005

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Signature

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040302867

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot I-31, as shown on the Final Map #97-1007-7 of VALLEY VISTA ESTATES, PHASE 6 recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

APN 1420-07-214-015

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