

A.P.N. # 1420-07-214-015

R.P.T.T. \$ ES

ESCROW NO. 040302867

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
LEO A. HANLY
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 29 PM 3:04

WERNER CHRISTEN
RECORDER

\$15.00 PAID [Signature] DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SUSAN E. HANLY, spouse of Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LEO A. HANLY, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

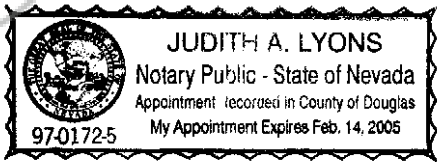
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 24, 2004**

[Signature]
SUSAN E. HANLY

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on September 28, 2004
by, **SUSAN E. HANLY**

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0625378
BK0904 PG12167

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040302867

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot I-31, as shown on the Final Map #97-1007-7 of VALLEY
VISTA ESTATES, PHASE 6 recorded in the office of the
Douglas County Recorder, State of Nevada, on April 24,
2002, in Book 0402, at Page 7191, as Document No. 540408,
Official Records.

APN 1420-07-214-015

0625378

BK0904PG12168