REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 1420-32-001-022 APN# ESCROW NO. 040801974 2004 SEP 29 PM 3: 07 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER DEPUTY WHEN RECORDED MAIL TO: DENNIS P. CLARK P.O. BOX 909 GARDNERVILLE, NV 89410 (Space Above for Recorder's Use Only) NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228 **Individual or Corporation** NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: STREET AND NO CITY **STATE** NAME NV 89410, DENNIS P. CLARK P.O. BOX 909 GARDNERVILLE, (If more than one owner of the interest stated, the name and address of each must be inserted.) 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. IN tee (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessec.") day of September, 2004 4. That on the 21st a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was **DENNIS CLARK CONSTRUCTION** (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of_ , State of Nevada and is described as follows: County of Douglas See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 1194 STEPHANIE WAY, MINDEN Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice DENNIS P. itself must also sign the verification below.

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents

thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA SS

COUNTY OF DOUGLAS

This instrument was acknowledged before me on DENNIS P. CLARK

CLARK CHARLENE L. HANOVER

NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County

My Anut, Expires February 3, 2007

Signature Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801974

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 4-A as set forth on that certain Parcel Map LDA 02-012 for Smith and Smith, LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 14, 2002, in Book 1102 of Official Records, at Page 6457, as Document 557716.

EXCEPTING THEREFROM: All minerals, oil, gas, and other hydrocarbons as granted to Stock Petroleum Co., Inc., in Deed recorded March 13, 1980 in Book 380 of Official Records, at Page 1315, as Document No. 42677, Douglas County, Nevada.

Assessor's Parcel No. 1420-32-001-022



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