

1420-35-310-009

A.P.N. # 045-574-01

R.P.T.T. \$ 0 ⁴⁵

ESCROW NO. 04092499

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
ROBERT L. MAXWELL
1612 JONES STREET
~~RENO~~, NEVADA 89423

WHEN RECORDED MAIL TO:
^{Minden} ROBERT L. MAXWELL
1612 JONES STREET
MINDEN, NEVADA 89423

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 29 PM 3:14

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT L. MAXWELL , A MARRIED MAN**
AS HIS SOLE AND SEPARATE PROPERTY

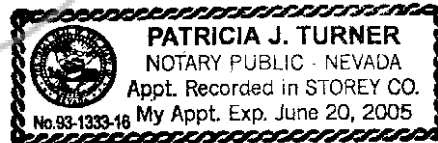
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **ROBERT L. MAXWELL AND CINDEE MAXWELL , HUSBAND AND**
WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
City of ~~RENO~~ ^{Minden} County of ~~WASCOE~~ ^{Douglas} State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 24, 2004**

Robert L. Maxwell
ROBERT L. MAXWELL



STATE OF NEVADA
COUNTY OF CARSON CITY } SS.

This instrument was acknowledged before me on 9-28-04
by ROBERT L. MAXWELL

Signature *Patricia J. Turner*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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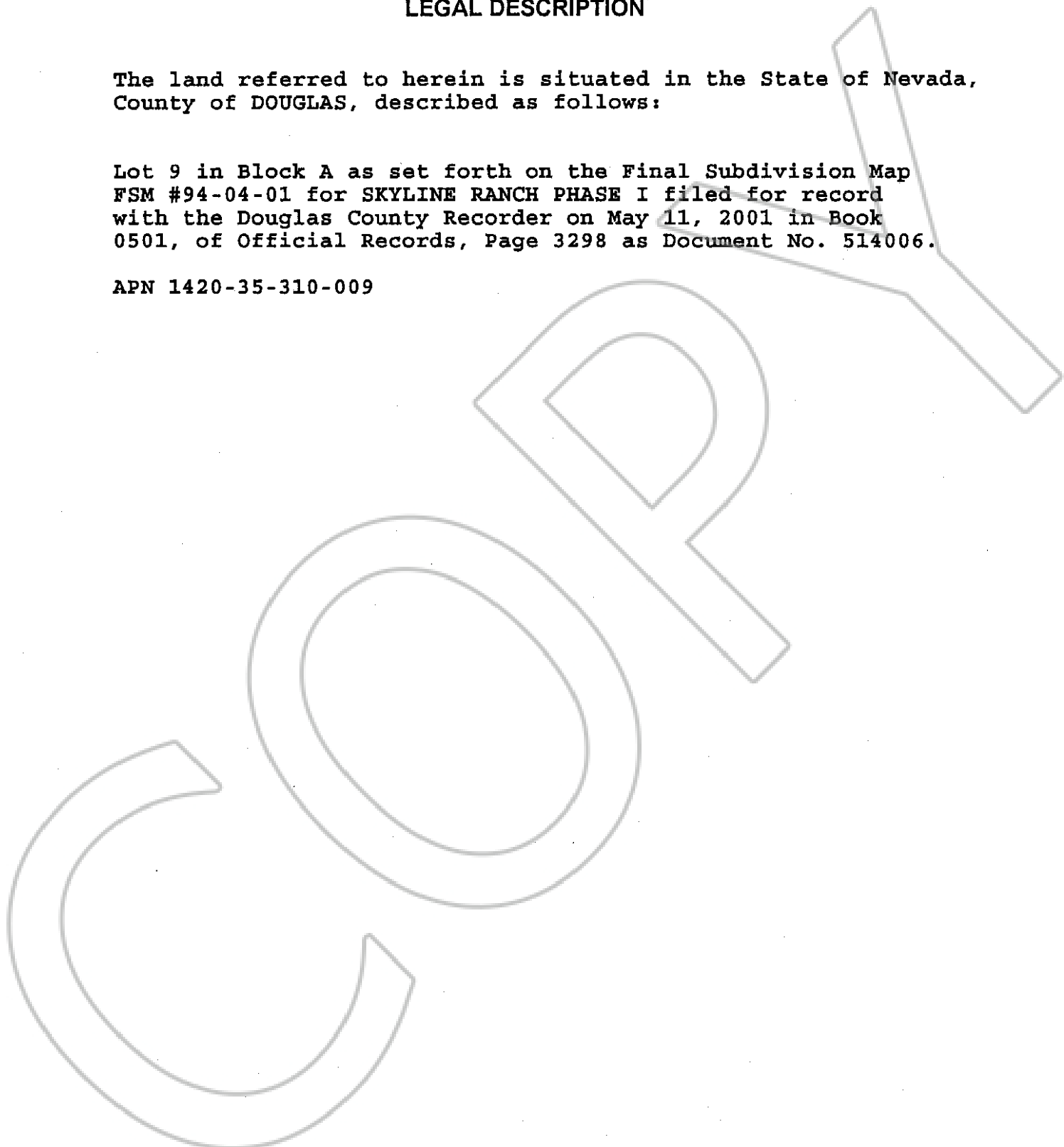
BK0904PG12225

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 9 in Block A as set forth on the Final Subdivision Map
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record
with the Douglas County Recorder on May 11, 2001 in Book
0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-310-009



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