REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF COUCLAS CO., MEYADA

A.P.N.:

1318-15-511-002

File No:

141-2160879 (CD)

R.P.T.T.: \$2,535.00

2004 SEP 30 AM 9: 49

WERNER CHRISTEN RECORDER

PAID _DEPUTY

When Recorded Mail To: and Mail Tax Statements To: David A. Gustafson P.O. Box 11271 Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael G. Gorman and Michiko S. Gorman, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

David A. Gustafson, a married man as his sole and separate property the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2, IN BLOCK A, AS SHOWN ON THE MAP OF ROUND HILL VILLAGE UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 25, 1966, AS DOCUMENT NO. 31837.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/07/2004

****THIS DEED WAS SIGNED IN COUNTERPART***

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| hus | Jour | | |
|---|---------|-------------------|-------------------|
| Michael G. C | orman | | Michiko S. Gorman |
| STATE OF | NEVADA |) | |
| COUNTY OF | DOUGLAS | : ss.) | |
| This instrument was acknowledged before me on | | | |
| Notary Public (My commission expires: 3/4/08) CONNIE M. RENDON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-88192-2 - Expires March 4, 2008 | | | |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 07, 2004** under Escrow No. **141-2160879**.

A.P.N.:

1318-15-511-002

File No:

141-2160879 (CD)

R.P.T.T.:

\$2,535.00

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Date: 09/07/2004

THIS DEED WAS SIGNED IN COUNTER PART

Michael G. Gorman

Michiko S. Gorman

STATE OF California

i**fyada**)

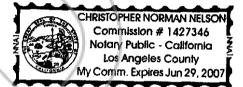
COUNTY OF POUGLAS

Los Angeles

This instrument was acknowledged before me on September 20, 2004 by Michael G. Gorman and Michiko S. Gorman. * * */*

Notary Public

(My commission expires: 50429,2007)



This Notary Adknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 07, 2004** under Escrow No. **141-2160879**.

****personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

0625443

BK0904PG12583