

LEGEND:

- - SET 5/8" REBAR AND CAP NO. 5286 OR AS INDICATED
- - FOUND AS INDICATED
- ⊕ - CENTERLINE
- ◆ - FOUND 1/4 CORNER
- (MEA) - AS MEASURED
- (REC.) - RECORD PER REFERENCE DOCUMENT No. 1
- P.U.E. - PUBLIC UTILITY AND DRAINAGE EASEMENT

BASIS OF BEARINGS
 S88°41'30"W 2825.94 (REC.)
 S88°41'30"W 2825.70 (MEA.)

SURVEYOR'S CERTIFICATE:

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY STATE THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF JAMES H. LUNDY
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN THE S1/2 NW1/4 SECTION 5, T.14N., R.19E., M.D.B.& M. AND THE SURVEY WAS COMPLETED ON THE 27TH DAY OF JULY, 2004.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.030 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

JAMES P. HADDAN
 PROFESSIONAL LAND SURVEYOR
 STATE OF NEVADA
 No. 5286
 Exp. 6-30-05
 7/20/04 DATE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

James A. York
 COMMUNITY DEVELOPMENT DEPARTMENT
 9-22-04 DATE

REFERENCE DOCUMENTS

- DEPARTMENT RESURVEY OF T.14N., R.19E., M.D.B.& M. PER DIM PLAT FILED ON JULY 28, 1997.
- UNRECORDED NEVADA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAPS AND COORDINATE GEOMETRY INFORMATION.
- DEED RECORDED AS DOCUMENT No. 0292284 DOUGLAS COUNTY RECORDS.
- PRELIMINARY TITLE REPORT BY STEWART TITLE CO. OF DOUGLAS CO. NEVADA UNDER ORDER NO. 030701178.
- A BOUNDARY LINE ADJUSTMENT FILED AS DOCUMENT No. 688486 DOUGLAS COUNTY RECORDS

BASIS OF BEARINGS:
 THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5 T.14N., R.19E., M.D.B.& M. PER DIM PLAT FILED ON JULY 28, 1997 (BEARING: S 88°41'30" W)

NOTES:

- THE INTENT OF THIS MAP IS TO SHOW A BOUNDARY LINE ADJUSTMENT BETWEEN ASSESSOR PARCEL NOS. 1419-05-000-007 AND APN 1419-05-000-008.
- THIS RECORD OF SURVEY IS REQUIRED PER N.R.S. 625.340
- THIS IS NOT A PARCEL MAP AS DEFINED IN N.R.S.

STATE OF NEVADA }
 COUNTY OF DOUGLAS } SS.

ON THIS 10 DAY OF August, IN THE YEAR 2004 BEFORE ME
 Laurel S. Ballou, NOTARY PUBLIC, PERSONALLY APPEARED
 James H. Lundy, James H. Lundy and Cole S. Smith, PERSONALLY KNOWN TO ME
 (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
 PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT,
 AND ACKNOWLEDGE THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 Laurel S. Ballou
 NOTARY'S SIGNATURE
 MY COMMISSION EXPIRES: 9-22-04



OWNERS' CERTIFICATE:

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DOES HEREBY STATE:

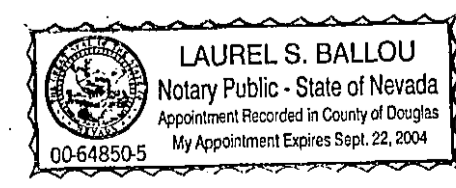
- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- WE AGREE TO ANY NEW EASEMENTS CREATED BY THIS MAP BEING RECORDING.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

COLE S. SMITH
 SMITH AND SMITH LLC
 REVISED APN 1419-05-000-007
 JAMES H. LUNDY
 REVISED APN 1419-05-000-008
 JO LYNNE LUNDY
 REVISED APN 1419-05-000-008

STATE OF NEVADA }
 COUNTY OF DOUGLAS } SS.

ON THIS 10 DAY OF August, IN THE YEAR 2004 BEFORE ME
 Laurel S. Ballou, NOTARY PUBLIC, PERSONALLY APPEARED
 Cole S. Smith, PERSONALLY KNOWN TO ME
 (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
 PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT,
 AND ACKNOWLEDGE THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 Laurel S. Ballou
 NOTARY'S SIGNATURE
 MY COMMISSION EXPIRES: 9-22-04



COUNTY TAX COLLECTOR:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

Barbara J. Reed 9-21-04
 BARBARA J. REED, CLERK-TREASURER
 by Mary Ann Wheeler
 DOUGLAS COUNTY CLERK-TREASURER

RECORDERS' CERTIFICATE:

FILED FOR RECORD THIS 30th DAY OF September 04, AT 11 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 0908 OF OFFICIAL RECORDS, AT PAGE 12734 DOCUMENT NUMBER 625469 RECORDED AT THE REQUEST OF Stewart Title. Book 0904 Page 12734

TOTAL AREA = 53.52 ACRES 6/9/04

RECORD OF SURVEY
 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
 SMITH AND SMITH LLC
 AND
 JAMES H. AND JO LYNNE LUNDY
 BEING A PORTION OF THE SOUTH 1/2 OF THE
 NW1/4 SECTION 5, T.14N., R.19E., M.D.B.&M.,
 DOUGLAS COUNTY, NEVADA

HADDAN ENGINEERING INC.
 208 S. MINNESOTA STREET
 CARSON CITY, NEVADA 89703
 (775)883-6595
 JOB NO. 3150