

15'

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1419-05-000-007  
R.P.T.T. \$117.00  
ORDER NO. 040702292  
WHEN RECORDED MAIL TO: & mail tax statement  
James H. Lundy  
P.O. Box 8054  
Incline Village, NV 89452

2004 SEP 30 AM 10: 21

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

040702292

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: SMITH AND SMITH, L.L.C.**, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES H. LUNDY AND JO LYNNE LUNDY, husband and wife as joint tenants, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Date: 9-10-04



*Cole S. Smith*

SMITH AND SMITH L.L.C.

BY: COLE S. SMITH

STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Sept. 10, 2004,  
By, Cole S. Smith

Signature Laurel S. Ballou  
Notary Public

0625470

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**HADDAN ENGINEERING, INC.**  
**CIVIL ENGINEERING, SURVEYING & CONSULTING**



**FROM ADJUSTED ASSESSOR'S PARCEL NUMBER 1419-05-000-007**  
**TO ADJUSTED ASSESSOR'S PARCEL NUMBER 1419-05-000-008**

DESCRIPTION OF ALL THAT LOT, PIECE OR PARCEL OF LAND BEING TRANSFERRED FROM ADJUSTED APN 1419-05-000-007 TO ADJUSTED APN 1419-05-000-008 TO REFLECT A BOUNDARY LINE ADJUSTMENT BETWEEN ADJUSTED APN 1419-05-000-007 AND ADJUSTED APN 1419-05-000-008, BEING A PORTION OF THE S½ NW¼ OF SECTION 5, T.14N., R.19E., M.D.B.& M., DOUGLAS COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ¼ CORNER OF SECTION 5, T.14N., R.19E., M.D.B.& M.; THENCE N. 00° 22' 45" W., 323.25 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 850.00 FEET, CENTRAL ANGLE OF 29° 05' 58" AND ARC LENGTH OF 431.70 FEET; THENCE S.57° 23' 03" E., 616.12 FEET; THENCE N. 74° 27' 55" E., 159.82 FEET, TO THE **TRUE POINT OF BEGINNING**; THENCE N. 10° 54' 23" E., 394.57 FEET; THENCE N. 58° 46' 33" E., 262.67 FEET; THENCE S. 29° 45' 03" W., 603.10 FEET TO THE **TRUE POINT OF BEGINNING**.

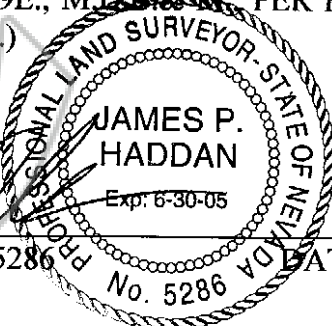
AND

COMMENCING AT THE WEST ¼ CORNER OF SECTION 5, T.14N., R.19E., M.D.B.& M.; THENCE N. 00° 22' 45" W., 323.25 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 850.00 FEET, CENTRAL ANGLE OF 29° 05' 58" AND ARC LENGTH OF 431.70 FEET; THENCE S.57° 23' 03" E., 616.22 FEET; THENCE N. 74° 27' 55" E., 159.82 FEET; THENCE N. 10° 54' 23" E., 394.57 FEET; THENCE N. 58° 46' 33" E., 262.67 FEET, TO THE **TRUE POINT OF BEGINNING**; THENCE N. 78° 23' 10" E., 610.05 FEET; THENCE N. 77° 23' 41" E., 670.75 FEET; THENCE S. 00° 27' 43" W., 400.12 FEET; THENCE N. 84° 02' 46" W., 1262.17 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINING 6.56 ACRES MORE OR LESS.

BASIS OF BEARINGS: THE NORTH LINE OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 5, T.14N., R.19E., M.D.B.& M. PER BLM PLAT FILED ON JULY 29, 1997. (BEARING: S. 88° 41' 30" W.)

JAMES P. HADDAN, P.L.S. 5286



9/3/04

206 South Minnesota Street \* Carson City, Nevada 89703 \* (775) 883-6595 \* FAX (775) 883-6582

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