A.P.N. # 1420-27-801-018

1716.00 R.P.T.T. \$ ESCROW NO. 040802382 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2821 PAMELA PLACE MINDEN, NEVADA

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF GOUGLAS CO. HEVADA

2004 SEP 30 PM 1:53

WERNER CHRISTEN RECORDER

15 PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD A. OSHINSKI AND RENEE OSHINSKI, TRUSTEES OF THE RICK & RENEE OSHINSKI 1998 TRUST DATED APRIL 22, 1998

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JERRY A. LOWE AND SUSAN K. LOWE, HUSBAND AND WIFE as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 09, 2004RICHA & REMEE OSHINSKI 1998 TRUST DATED APRIL 22 1998

> RICHARD OSHINSKI TRUSTEE

RENEE OSHINSKI TRUSTEE

STATE OF NEVADA } ss.

COUNTY OF LYON Cynthia L. Plaskoff My Appointment Expires August 9, 200

This instrument was acknowledged before me on September 15 by, RICHARD A. OSHINSKI and RENEE OSHINSKI

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0625500

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802382

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East M.D.B.&M., further described as follows:

Parcel D-4-B4C as set forth on Parcel Map No. 6 for RAYMOND M. SMITH, filed in the office of the County Recorder of Douglas County, Nevada on October 22, 1991, in Book 1091, Page 3842, as Document No. 263311.

Assessors Parcel No. 1420-27-801-018

