

A.P.N. # 1220-12-510-016

R.P.T.T. \$ 2281.50

ESCROW NO. 040100210

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1164 CORTEZ LANE**  
**GARDNERVILLE, NV**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 30 PM 2:11

WERNER CHRISTEN  
RECORDER

\$15 PAID *[Signature]* DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JOHN WAHL and JONI WAHL, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SEAN DESTEFANS and JANET DESTEFANS, HUSBAND and wife**, AS JOINT TENANTS

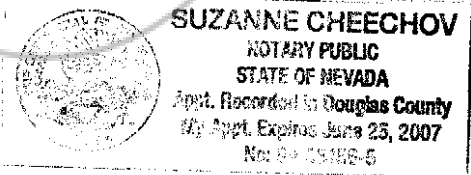
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: **March 01, 2004**

*[Signature]*  
\_\_\_\_\_  
**JOHN WAHL**

*[Signature]*  
\_\_\_\_\_  
**JONI WAHL**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/22/04  
by JOHN WAHL and JONI WAHL

Signature *[Signature]*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0625509  
BK0904PG13021

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040100210

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of GARDNERVILLE described as follows:

Being a portion of the North one-half of Section 12,  
Township 12 North, Range 20 East, M.D.B.&M., further  
described as follows:

Lot 9 in Block D, as set forth on FINAL SUBDIVISION MAP  
2DA #01-083 FOR PINION RIDGE, filed for record in the  
office of the County Recorder of Douglas County, State of  
Nevada on September 15, 2003 in Book 0903, Page 7332 as  
Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-016

0625509

BK0904PG13022