A.P.N. # 1220-21-510-255

R.P.T.T. \$\frac{1228.50}{040301921}\$\$\$RECORDING REQUESTED BY:\$\$TEWART TITLE COMPANY\$\$\$MAIL TAX STATEMENTS TO:\$\$AME AS BELOW\$\$\$\$\$\$

WHEN RECORDED MAIL TO: GRANTEE 755 WAGON DRIVE GARDNERVILLE, NV REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2004 SEP 30 PM 2: 13

WERNER CHRISTEN RECORDER

S 15 PAID K2 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KAREN S. PHELAN, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARRY WULSTEIN AND VELNA/WULSTEIN, HUSBAND AND WIFE D. L. AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **pouglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 03, 2004

KAREN S. PHELAN

COUNTY OF EL DORAGO } ss

This instrument was acknowledged before me on 9/13/2006 by, KAREN S. PHELAN

Notary Papiic (One inch margin on all sides of document for Recorder's Use Only)

0625511

BK0904PG13039

Signature

S

ELYSE K. JAMIESON
Comm. # 1311305
NOTARY PUBLIC CALIFORNIA OF ELDOrado County
My Comm. Expires July 27, 2005

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301921

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 269, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-510-255

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