

A.P.N. 1219-22-001-030
Escrow No. 041223 *603024*
R.P.T.T. \$ *2,047.50*

2004 SEP 30 PM 3:43

When recorded Mail To:
(Tax Statement Same)

WERNER CHRISTEN
RECORDER

Robert J. Black, Jr.
1379 Village Way Unit #D
Gardnerville, Nevada 89410

\$14.00 PAID DEPUTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JOB'S PEAK CABIN LLC, a Nevada Limited Liability Company

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to **ROBERT J. BLACK** an unmarried person

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1219-22-001-030**, specifically described as follows:

Lot 401, in Block A, as set forth on that certain Official Plat of JOB'S PEAK RANCH, UNIT 4, Final Subdivision Map, Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004, in Book 0404, Page 5560, Document No. 610012, of Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

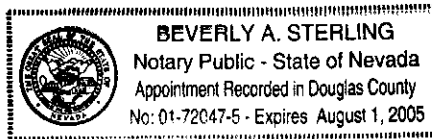
WITNESS my hand this 30 day of September, 2004.

[Signature]
ROBERT J. BLACK, JR.-managing member

STATE OF NEVADA
COUNTY OF

On 9-30, 2004, Robert J. Black Jr. personally
appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

[Signature]
Notary Public



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BK0904 PG13267