

RECORDING REQUESTED BY:
PACIFIC TIMESHARE SERVICES INC.

WHEN RECORDED MAIL TO:

✓ PACIFIC TIMESHARE SERVICES INC.
480 Camino del Rio S., Suite #121
San Diego, California 92108

MAIL TAX STATEMENTS TO:

RIDGE TAHOE RESORT - HOA
P.O. BOX 5701
Stateline, NV 89449-5721

REQUESTED BY:

Pacific Timeshare
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -1 AM 9: 22

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID *Be* DEPUTY

(THIS AREA FOR RECORDERS USE ONLY)

APN: 1319-30-722-008
R.P.T.T.: \$ 9.75

WARRANTY DEED

THIS DEED, shall operate to transfer title from **ROBERT R. MACHEN and DEBRA A. MACHEN, Husband and Wife as Joint Tenants with Right of Survivorship** Grantor(s), whose legal address is: 28501 La Noche, in the City of Mission Viejo, in the State of California, Zip Code 92692 -**TO- PACIFIC TIMESHARE SERVICES, INC., A California Corporation** whose legal address is: 480 Camino del Rio S., Suite #121, in the City of San Diego, in the State of California, Zip Code 92108;

WITNESS, that the Grantor(s), in consideration for the sum of *Two Thousand Five Hundred Dollars and 00/100 (\$2,500.00)* of lawful money of the United States of America, paid to Grantor(s) by Grantee(s), the receipt and sufficiency of which is hereby acknowledge, does by these presents, grant, bargain and sell unto the Grantee and grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right title interest, claim and demand whatsoever of the Grantor(s), either in law or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

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TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the GRANTEE(S) its successors and assigns, against all and every person or persons lawfully claiming the whole or part thereof, by, through or under GRANTOR(S).

IN WITNESS WHEREOF, the GRANTOR(S) has executed this document:

Robert R Machen
Robert R. Machen

Debra A Machen
Debra A. Machen

Document
DATED: January 28, 2004

STATE OF: California

COUNTY OF: Orange

On August 2, 2004 before me, Helen Coughlin, Notary Public
(Date) (NAME/TITLE, i.e. 'Jane Doe, Notary Public')

personally appeared ROBERT R. MACHEN and DEBRA A. MACHEN
(NAME(s) of Signer(s))

personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) , and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons(s) acted, executed the instrument.

WITNESS my hand and official seal.



Helen Coughlin
(Signature of Notary Public)

a Notary Public in and for said State

My Commission Expires: 3-31-07

(The area above is for official Notarial Stamp/Seal)

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EXHIBIT "A"
Legal Description

RIDGE TAHOE RESORT

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An **Undivided 1/51st Interest** in and to that certain condominium described as follows:

- (A) An **Undivided 1/20th Interest** as Tenants-in-Common, in and to **Lot 32** of *Tahoe Village* Unit No. 3, as show on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas county, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) **Unit No.:** 108 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of *Tahoe Village* Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records, Douglas County, State of Nevada.

PARCEL THREE:

A non-exclusive easement for ingress, egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40 and 41 as shown on said *Tahoe Village* Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of *Tahoe Village* No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the no-exclusive right to use the real property referred to in subparagraph(a) of Parcel One and Parcels Two, Three, and Four above during One Use Week(s) within the SUMMER SEASON, as said quoted term is defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

VO No.: 321081304

APN: 1319-30-722-008

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EXHIBIT "B"
Legal Description

RIDGE TAHOE RESORT

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An **Undivided 1/51st Interest** as tenants in common in and to that certain real property and improvements as follows:

- A) An **Undivided 1/20th Interest** in and to Lot 32 as shown on *Tahoe Village Unit No. 3-13th* Amended Map, re-recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on *Tahoe Village Unit No. 3*, Fifth Amended Map, recorded October , 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No., 62661; and
- B) **Unit No. 108** as shown and defined on said last mentioned map as corrected by said Certificate of amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for *The Ridge Tahoe* recorded February 14, 1984, as Document No. 096758, as amended, and as described in The Recitation of Easements Affecting *The Ridge Tahoe* recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest in lots 31, 32 or 33 only, for **One Week, Each Year** in the **Summer Season** as defined in and in accordance with said Declaration.

VO No.: 321081304

APN: 1319-30-722-008

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