

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -1 AM 10: 00

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID BL DEPUTY

A.P.N. 1318-23-215-018

After Recording Return To:
Indymac Bank, F.S.B.
3465 East Foot Hill Blvd.
Pasadena, CA 91107
Attn: Document Management

MAIL TAX STATEMENTS TO:

NAME:

ADDRESS:

CITY, STATE, ZIP:

APN #: 1318-23-215-018

LOAN #: 120404669

ASSIGNMENT OF DEED OF TRUST

MIN#1000554-0120404669-4

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
P.O. BOX 11224, ZEPHYR COVE, NV 89448

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic
Registration Systems, Inc.

under the laws of THE UNITED STATES, a corporation organized and existing
whose address is 155 NORTH LAKE AVENUE, PASADENA, CA 91101 (herein "Assignee"),

0625560
BK1004PG00059

all beneficial interest under a certain Deed of Trust, dated **SEPTEMBER 21, 2004**, made and executed by **KURT GRAHAM, AN UNMARRIED MAN,** AND **DARLENE ROSE, AN UNMARRIED WOMAN, AS JOINT TENANTS**

to **FIRST AMERICAN TITLE**

Trustee,
and given to secure payment of **TWO HUNDRED TEN THOUSAND AND NO/100*******
***** (**\$210,000.00**)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **1004**
at page **39** (or as No. **625559**) of the **Official**
Records of **DOUGLAS** County, State of Nevada, together with the
note(s) and obligations therein described, the money due and to become due thereon with interest, and
all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on

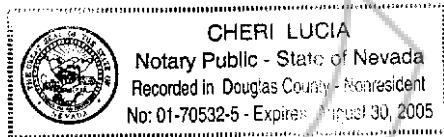
**ALPINE MORTGAGE, A NEVADA
CORPORATION**

By: *Patrick Taylor*
(Signature)

State of **NEVADA**
County of **Douglas**

This instrument was acknowledged before me on **September 29, 2004** by
Patrick Taylor

as **General Manager** of **Alpine Mortgage**



Cheri Lucia
Cheri Lucia