

REQUESTED BY  
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT - 1 AM 10: 27

WERNER CHRISTEN  
RECORDER

\$110<sup>00</sup> PAID BR DEPUTY

A Portion Of APN: 1319-30-519-011

When Recorded Mail to:

Bob Hanson & Beverlee Hanson

P.O. Box 8132

Horseshoe Bay, TX 78657

TS09005207 - #50-011-03-01

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, BOB HANSON AND BEVERLEE HANSON, of Burnet, Texas, does hereby  
appoint Resort Realty (County) (State)

LLC., a Nevada Limited Liability Company of Douglas County, Stateline, Nevada, our true  
and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at THE  
RIDGE TAHOE, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The  
"Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names,  
a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary  
or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes  
as the undersigned might or could do if they were personally present, hereby ratifying and confirming  
all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents.  
Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this 10th day of August, 2004.

Bob Hanson

BOB HANSON

Beverlee Hanson

BEVERLEE HANSON

0625586

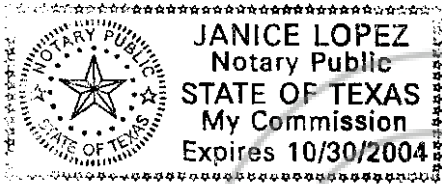
BK1004PG00116

STATE OF Texas )

: ss.

COUNTY OF Burnet )

On August 16, 2004, personally appeared before me, a notary public, BOB HANSON, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.



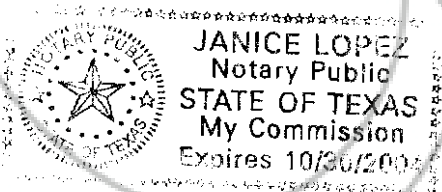
Janice Lopez  
NOTARY PUBLIC

STATE OF Texas )

: ss.

COUNTY OF Burnet )

On August 16, 2004, personally appeared before me, a notary public, BEVERLEE HANSON, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.



Janice Lopez  
NOTARY PUBLIC

0625586

BK1004PG00117

**EXHIBIT "A"**

**(50)**

**A timeshare estate comprised of:**

**Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:**

**(A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.**

**(B) Unit No. 011-03 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.**

**Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.**

**Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "SUMMER use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".**

**A Portion of APN: 1319-30-519-011**

**0625586**

**BK1004PG00118**