

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -1 AM 11:34

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID ca DEPUTY

Assessor's Parcel Number:
1220-17-501-021
Mail Tax Statements To:
040502577

Recording Requested By/Return To:
WELLS FARGO BANK, N.A.
FINAL DOCUMENTS X4701-022
3601 MINNESOTA DRIVE
BLOOMINGTON, MN 55435-5284

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **P. O. BOX 1857**
MINNEAPOLIS, MN 55402

does hereby grant, sell, assign, transfer and convey, unto
WELLS FARGO BANK, N.A.
a **National Association** organized and existing under the laws of
THE UNITED STATES OF AMERICA
(herein "Assignee"), whose address is **P. O. BOX 5137**
DES MOINES, IA 50306-5137

all beneficial interest under a certain Deed of Trust, dated this **15TH**
Day of **SEPTEMBER, 2004** made and executed by
DARIA E. RADTKE, A MARRIED PERSON AS HER SOLE AND SEPARATE PROPERTY

to **UNITED TITLE OF NEVADA**
Trustee, and given to secure payment of
TWO HUNDRED FIFTY THOUSAND AND
NO/100
(\$ **250,000.00**)

which Deed of Trust is of record in Book, Volume, or Liber No. 1004, at page 246
(or as No. 625633) of the County Records of **DOUGLAS**
County, State of Nevada, together with the note(s) and obligations therein described, the money
due and to become due thereon with interest, and all rights accrued or to accrue under such
Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and/or assigns, forever, subject
only to the terms and conditions of the above-described Deed of Trust.

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Loan Number: **0139801781**

Nevada Assignment of Deed of Trust with Acknowledgment
Page 1 of 2

ANV01L Rev. 07/21/04

0625634

BK1004PG00265

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on September 27th, 2004.

EDWARD JONES MORTGAGE, LLC.
(Assignor)

By: *Paula Ackersland*
(Signature)

Tara Pederson
Witness

[Signature]
Witness

[Signature]
Attest

Seal (if applicable):

This Instrument Prepared By:
WELLS FARGO BANK, N.A.
PO BOX 1857
MINNEAPOLIS, MN 55402-1629

State of Minnesota
County of Hennepin

This instrument was acknowledged before me on September 27th, 2004
by *Paula Ackersland*
as *Vice President Loan Documentation* of
EDWARD JONES MORTGAGE, LLC.

Amy Price
Notary Public

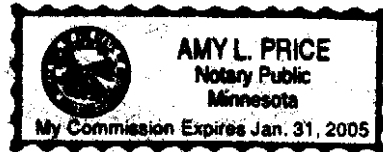
Loan Number: **0139801781**

Page 2 of 2

ANV01L Rev. 07/21/04

Nevada Assignment of Deed of Trust with Acknowledgement

Page 1 of 2



0625634

BK1004PG00266

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 1:

Beginning at the Northeasterly corner of Parcel 1 of that certain Parcel Map #1019 for the Clark Family Trust, recorded in Book 796 at Page 4151 as Document No. 392836 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel Map #1019, S. 0°37'40" W., 213.25 feet to the TRUE POINT OF BEGINNING; thence continuing Southerly along said Easterly line, S. 0°37'40" W., 213.50 feet; thence N. 89°32'00" W., 458.75 feet to a point on the Westerly line of said Parcel Map #1019; thence Northerly along said Westerly line, N. 0°32'30" E., 213.50 feet; thence S. 89°32'00" E., 459.08 feet to the TRUE POINT OF BEGINNING.

The above described parcel is shown as Parcel 2A on that Certain Record of Survey in support of a Boundary Line Adjustment for the Clark Family Trust and Jeffrey P. Pisciotta, recorded in Book 0301 at Page 1462 as Document No. 509940 of the Official Records of said Douglas County.

APN 1220-17-501-021

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 14, 2002, BOOK 1202, PAGE 5161, AS FILE NO. 530199, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

An easement for public utilities, landscaping and fencing purposes as shown in Document recorded December 14, 2001, in Book 1201, at Page 5158, as Document No. 530198.

0625634

BK1004PG00267