

15-  
A.P.N. # 1320-31-511-009

R.P.T.T. \$ 0.00 #6

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY: \_\_\_\_\_

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 341**  
**MINDEN, NV 89423**

REQUESTED BY  
*Robert L. Gorrindo*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT -1 PM 3:44

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID *AC* DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ROBERT L. GORRINDO, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT GORRINDO, TRUSTEE OF THE ROBERT GORRINDO FAMILY TRUST DATED AUGUST 23, 1984 AND AS AMENDED ON MAY 3, 2002**

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of \_\_\_\_\_ State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: \_\_\_\_\_

*[Signature]*  
\_\_\_\_\_  
**ROBERT L. GORRINDO**



STATE OF Nevada  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-21-04  
by ROBERT L. GORRINDO

Signature *[Signature]*  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0625711

BK1004PG00754

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 7, Block C, as set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder on December 4, 1980, Book 1280, Page 475, Document No. 51372, and by Certificate of Amendment recorded November 7, 1984, Book 1184, Page 510, Document No. 109722, both instruments of Official Records of Douglas County, Nevada.

Assessment Parcel No. 1320-31-511-009

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