

REQUESTED BY
Select Portfolio
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -4 AM 8:58

WERNER CHRISTEN
RECORDER

s/6⁰⁰ PAID *K 2* DEPUTY

Assessor's Parcel Number:
1220-21-610-106

#0003871795

RECORD AND RETURN TO:

Alta Real Estate Services, Inc.
P.O.Box 551170
Jacksonville FL 32255-1170

Recording Requested By/~~RECORDED~~ **BARBARA LICON** 1000080862
FREMONT INVESTMENT & LOAN P.O. BOX 14242, ORANGE, CA 92863

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM CA 92808

does hereby grant, sell, assign, transfer and convey, unto

PLEASE RECORD FIRST

U. S. Bank National Association as Trustee for Home Equity Asset Trust Series 2002-4

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **10401 Deerwood park Blvd. Jacksonville, Fl. 32256**

all beneficial interest under a certain Deed of Trust, dated **July 12, 2002**, made and executed by
JOHN W. OVRID AND MICKIE J. OVRID, HUSBAND AND WIFE
AS JOINT TENANTS

to **FIRST AMERICAN TITLE CO**

to secure payment of **One Hundred Ten Thousand, Five Hundred and No/100** -----
----- (\$ **110,500.00**)
(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **0702**, at page **06119**
(or as No. **0547564**) of the **official** Records of **DOUGLAS**
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
AUG 05 2002

Witness G. SMITH

Witness A. WATERS

Attest T. CARTER

FREMONT INVESTMENT & LOAN

(Assignor)
By: Robin A. Cook
(Signature)

ROBIN A. COOK
ASST VICE PRESIDENT

Seal:

This Instrument Prepared By: **BARBARA LICON**
P.O. BOX 14242, ORANGE, CA 92863

, address:
, tel. no.: (714) 283-6579

0625732

BK1004PG00846

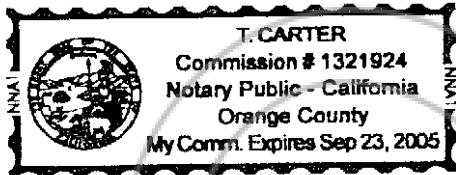
LOAN NUMBER: 1000080862

State of California
County of Orange

AUG 05 2002

On _____, before me, **T. CARTER**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

T. CARTER

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