

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040302608

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 3, in Block A, as set forth on FINAL SUBDIVISION MAP
No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the
office of the County Recorder of Douglas County, Nevada and
recorded January 8, 2004 in Book 0104, Page 2012, as
Document No. 601490.

APN 1320-33-817-003

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