A.P.N. # 1022-16-002-090

R.P.T.T. \$ 0.00 # 5

ESCROW NO. 040302619

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: SUNI R. MILLER 3677 QUAIL RUN WAY WELLINGTON, NV 89444 REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 OCT -4 PM 3: 15

WERNER CHRISTEN RECORDER

S PAID ( D DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRISTOPHER JOSEPH MILLER, A MARRIED MAN AND SPOUSE OF WITHIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SUNI R. MILLER, A MARRIED WOMAN AS HER SOLE AND SEPERATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

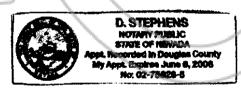
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 29, 2004

CHRISTOPHER JOSEPH MILLER

Recorder's Use Only)



STATE OF Nevada					
COUNTY OF DOUGLAS  This instrument was acknowled by, CHRISTOPHER JOS	} ss.  edged before me on SEPH MILLER	Sep	30 29,	2004	_,
Signature S	e Du				
Notary Public (Or	ie Inch Margin on	all side	s of Do	ocument	for

0625834 BK 1004 PG 01370

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040302619

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 9, as set forth on the map of Pleasant Meadow Subdivision, filed for record in the office of the Douglas County Recorder on October 12, 1993 in Book 1093, at Page 1611, as Document No. 319836, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1022-16-002-090.

