

A.P.N. # 1220-18-001-007

R.P.T.T. \$ 0 # 3

ESCROW NO. 99080802

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME

WHEN RECORDED MAIL TO:
MR. & MRS. CASS AMACKER
PO BOX 7035
SO. LAKE TAHOE, CA 96158

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -4 PM 3:18

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

"CORRECTION" GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TERRY ANN ROSSWORN, A SINGLE WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CASS AMACKER AND VIRGINIA AMACKER, HUSBAND AND WIFE AS JOINT TENANTS**

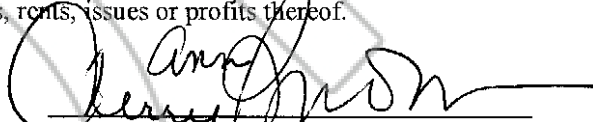
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 15, 2004**

"This instrument is being re-recorded to reflect the correct legal description in Exhibit "A" & replaces that Deed recorded 12-2-99 Book 1299 Page 0343 Serial number 0481869."


TERRY ANN ROSSWORN

STATE OF California }
COUNTY OF San Diego } ss.



This instrument was acknowledged before me on Sept 24, 2004
by, TERRY ANN ROSSWORN

Signature Karen Yaeger
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 99080802

The land referred to herein is situated in the State of Nevada,
County of, described as follows:

A parcel of land located within the East one-half of the
Northeast one-quarter (E1/2NE1/4) of Section 18, Township 12
North, Range 20 East, Mount Diablo Meridian, Douglas County,
Nevada, described as follows:

Beginning at the northwest corner of Parcel A as shown on
the Amended Parcel Map for Al Rossworn as recorded in the
Office of Recorder, Douglas County, Nevada on August 10,
1992 in Book 892, at page 1259, as Document No. 285543;

thence along the north line of said Section 18, North 89°36'42"
East, 369.74 feet;
thence South 00°13'19" East, 1337.42 feet; thence South 89°36'42"
West, 381.68;
thence North 00°19'33" East, 13.31 feet;
thence North 00°17'21" East, 1324.20 feet to the POINT OF
BEGINNING.

ASSESSOR'S PARCEL NO. 1220-18-001-007

The Basis of Bearing of this description is the North line
of Section 18, Township 12 North, Range 20 East, Mount
Diablo Meridian, as shown on the Amended Parcel Map for Al
Rossworn, filed for record on August 10, 1992 in Book 892,
Page 1259, as Document No. 285543, Office of Recorder,
Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED DECEMBER 15, 1995, BOOK 1295, PAGE 2271, AS FILE
NO. 376958, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

"TOGETHER WITH ALL WATER RIGHTS SURFACE OR GROUND PERMITTED,
CERTIFICATED ADJUDICATED OR VESTED AS WELL AS ALL SEEPS,
SPRINGS, AND OTHER RIGHTS OF WATER OF ANY NATURE WHATSOEVER,
APPURTENANT TO OR HISTORICALLY USED ON THE PROPERTY."

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