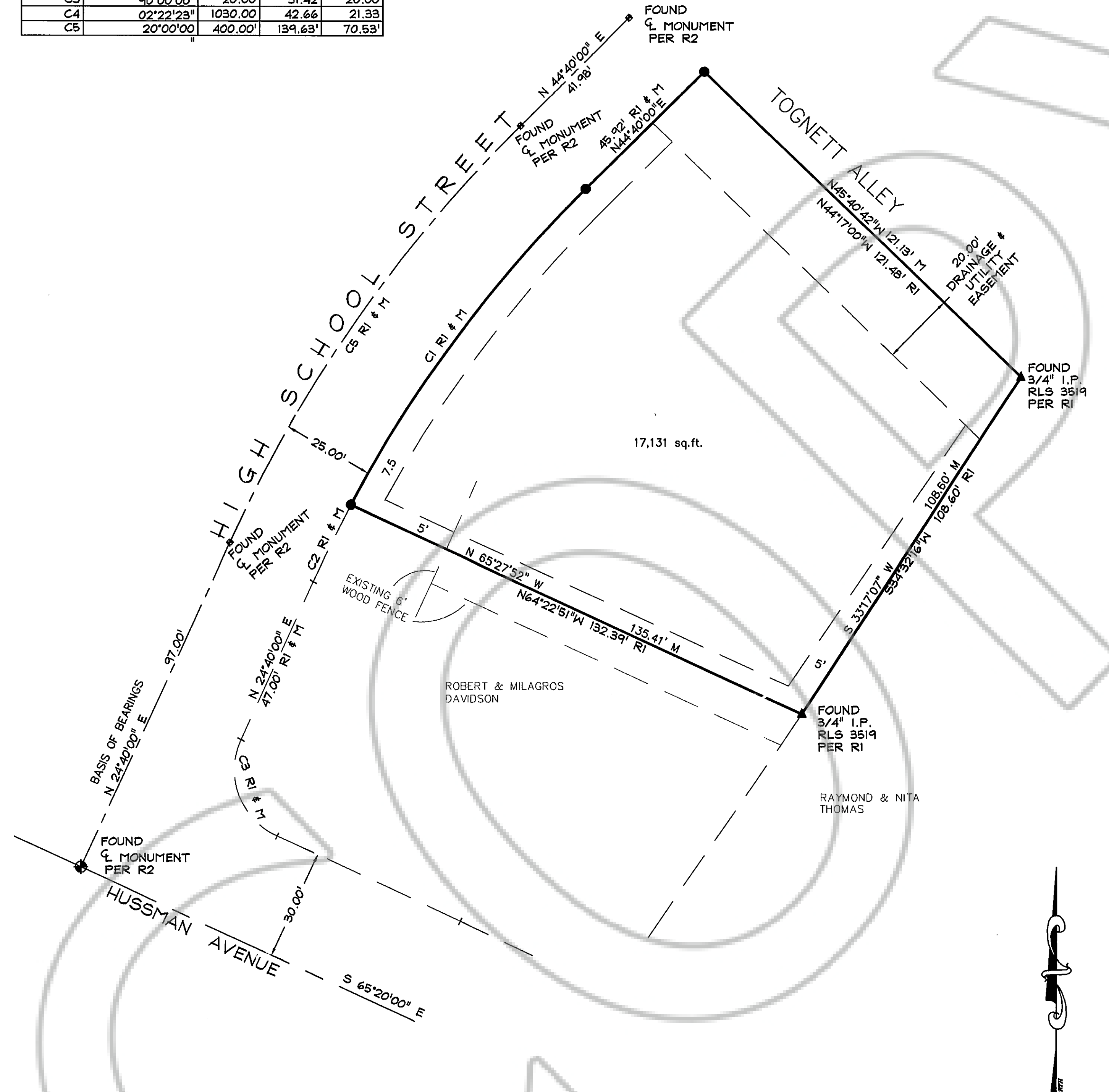


CURVE	Delta	RADIUS	Length	Tangent
C1	16°29'10"	375.00	107.90	54.33
C2	03°30'50"	375.00	23.00	11.50
C3	90°00'00"	20.00	31.42	20.00
C4	02°22'23"	1030.00	42.66	21.33
C5	20°00'00"	400.00	139.63	70.53



SURVEYOR'S CERTIFICATE

- I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LOWELL MITCHELL.
 - THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF SECTION 32, T 13 N., R 20 E., M.D.M., AND THE SURVEY WAS COMPLETED ON 9-02-2004.
 - THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
 - THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DONALD A. DICK
P.L.S. 8659

Donald A. Dick
DONALD A. DICK
P.L.S. 8659

10-01-04
DATE

LEGEND

- ▲ FOUND MONUMENT PER R1.
- ◆ FOUND MONUMENT PER R2.
- SET 5/8" REBAR/CAP PLS 8659 (UNLESS OTHERWISE NOTED)

REFERENCE DOCUMENT

- R1 PARCEL MAP No. 14671
- R2 RECORD OF SURVEY No. 434596
- R3 RECORD OF SURVEY No. 398946
- R5 ASSESSOR PLAT

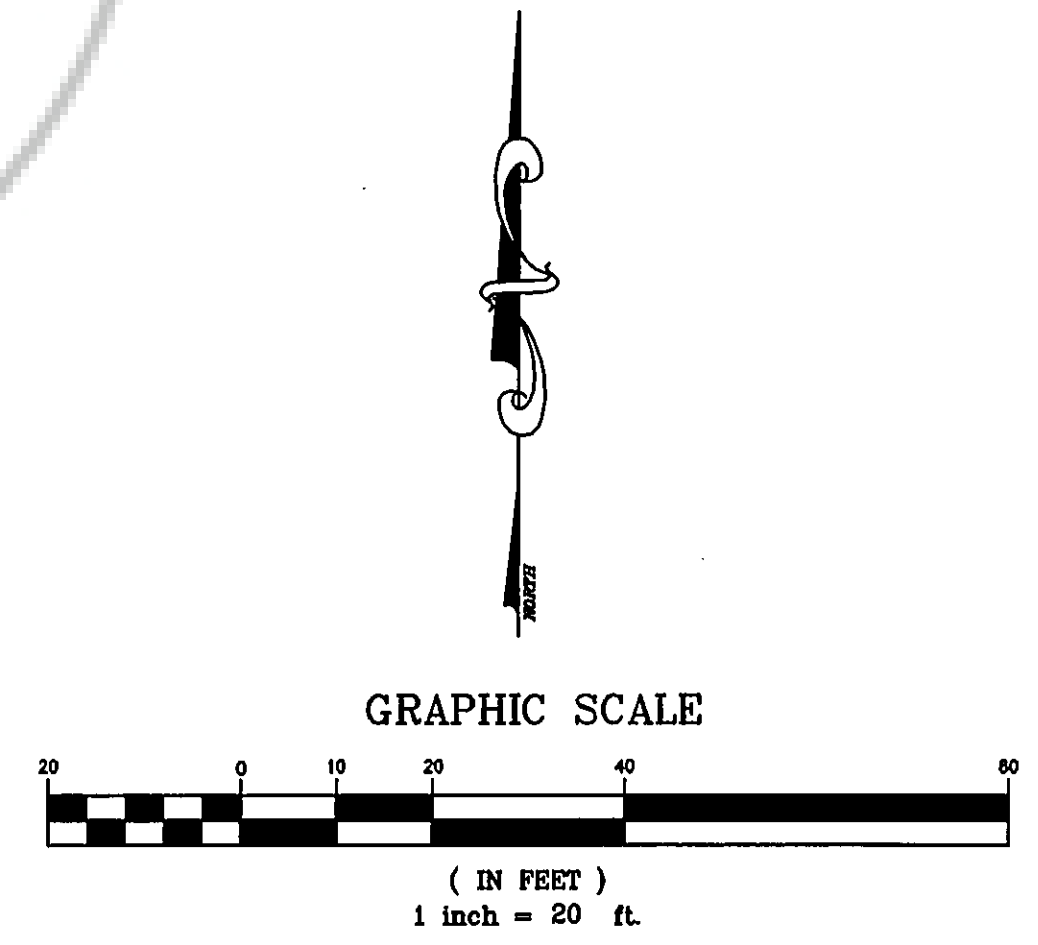
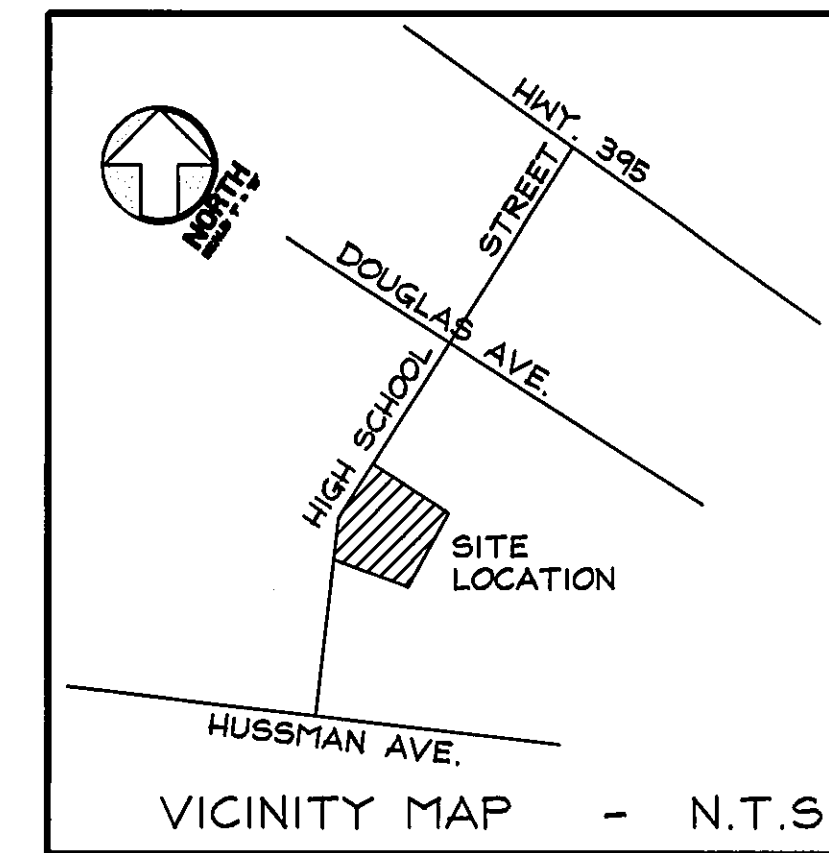
BASIS OF BEARINGS

THE BEARING OF N 24°40'00" E ALONG THE CENTERLINE OF HIGH SCHOOL STREET FROM THE INTERSECTION OF HIGH SCHOOL STREET AND HUSSMAN AVE. AS SHOWN ON R2 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTE:

RECORD OF SURVEY IS NOT IN CONFLICT WITH REQUIREMENTS OF N.R.S. 278.010 TO 278.630 INCLUSIVE.

APN 1320-32-801-018
1167 HIGH SCHOOL
AREA SURVEYED = 17,131 SQ. FT.



SHEET 1 OF 1

<p>COUNTY RECORDERS CERTIFICATE:</p> <p>FILED FOR RECORD THIS <u>5th</u> DAY OF <u>October</u> 2004 AT <u>10</u> MINUTES PAST <u>2</u> O'CLOCK <u>A.</u> M. IN BOOK <u>1004</u> OF OFFICIAL RECORDS, AT PAGE <u>1440</u> DOCUMENT No. <u>625848</u> RECORDED AT THE REQUEST OF DONALD DICK.</p> <p><i>Amela Kronenberg</i> DOUGLAS COUNTY RECORDER</p>		<p>RECORD OF SURVEY</p> <p>FOR</p> <p>LOWELL AND GLORIA MITCHELL</p> <p>LOCATED WITHIN A PORTION OF SECTION 32, T. 13 N., R. 20 E. M.D.M. DOUGLAS COUNTY, NEVADA</p>	
<p>BUILDING & SITE</p> <p>BSE</p> <p>ENGINEERING, LLC</p>		<p>P.O. BOX 1637 MINDEN NV 89423 (775) 792-4690 (775) 792-1018 EMAIL: BSE@bse.com</p>	