APN: 1318-23-310-053
RPTT $1969.50

WHEN RECORDED MAIL TO:

Name	PAUL F. MARKS
Street Address	23212 COLLINS ST
City,State Zip	WOODLAND HILLS, CA 91367

MAIL TAX STATEMENTS TO:

Name	PAUL F. MARKS
Street Address	23212 COLLINS ST
City,State Zip	WOODLAND HILLS, CA 91367
Order No.	00090259-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROY H. CHAPMAN and JOAN K. CHAPMAN, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to PAUL F. MARKS and SUSAN MARKS, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block B, as shown on the Official AMENDED MAP OF LAKE VILLAGE UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, in Book 1 of Maps, Document No. 48573, and the Second Amended Map to the "AMENDED MAP OF LAKE VILLAGE UNIT NO. 1", recorded on December 28, 1971, in Book 95, Page 76, as File No . 56077.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 15, 2004

0625914
BK1004PG01697

(signature)
ROY H. CHAPMAN

(signature)
JOAN K. CHAPMAN

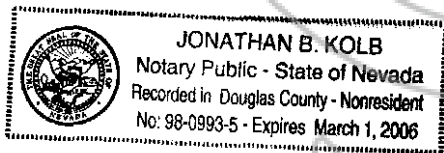_____

_____

STATE OF NEVADA

{ ss

COUNTY OF <u>DOUGLAS</u>   _____
This instrument was acknowledged before me on

September 21, 2009

by <u>ROY H. CHAPMAN AND JOAN K.</u>
<u>CHAPMAN</u>   .

(signature)
Notary Public

JONATHAN B. KOLB
Notary Public - State of Nevada
Recorded in Douglas County - Nonresident
No: 98-0993-5 - Expires March 1, 2006