

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -5 PM 2:54

WERNER CHRISTEN
RECORDER

\$14⁰⁰ PAID *KJ* DEPUTY

A.P.N. 1219-22-001-030
Escrow No. 041223
R.P.T.T. \$ ~~6~~ #3

When recorded Mail To:
(Tax Statement Same)

Robert J. Black, Jr. THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
1379 Village Way Unit #D AND WITHOUT LIABILITY FOR THE CONSIDERATION
Gardnerville, Nevada 89410 THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

ROBERT J. BLACK an unmarried person

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to ROBERT J. BLACK, JR. an unmarried person

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1219-22-001-030**, specifically described as follows:

Lot 401, in Block A, as set forth on that certain Official Plat of JOB'S PEAK RANCH, UNIT 4, Final Subdivision Map, Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004, in Book 0404, Page 5560, Document No. 610012, of Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

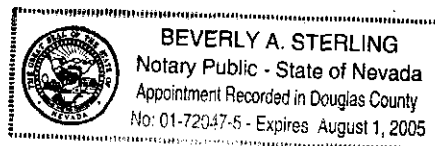
WITNESS my hand this 30 day of September, 2004.

[Signature]
ROBERT J. BLACK, JR. -1

STATE OF NEVADA
COUNTY OF

On 9-30, 2004, Robert J. Black, Jr. personally
appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

[Signature]
Notary Public



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BK1004PG01724