

A.P.N. # 1318-09-810-091

R.P.T.T. \$ 2457.00

ESCROW NO. 40202474

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX624550
S. LAKE TAHOE, CA 96154

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -5 PM 3:21

WERNER CHRISTEN
RECORDER

\$16.00 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEVEN CHARLES CARROLL AND GEORGIA ANN CARROLL, TRUSTEES OF THE CARROLL FAMILY TRUST DATED APRIL 30, 1993, OR THEIR SUCCESSORS IN TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOE A. RODELO, III, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 21, 2004**

**THIS DOCUMENT IS
BEING SIGNED IN
COUNTERPART

St Charles Carroll, TRUSTEE
STEVEN CHARLES CARROLL, TRUSTEE

**

GEORGIA ANN CARROLL

SEAL

CALIFORNIA }
STATE OF ~~NEVADA~~ } ss.
COUNTY OF SAN DIEGO }



This instrument was acknowledged before me on OCT. 2, 2004
by STEVE PAUL T. NEWPORT, NOTARY PUBLIC
PERSONALLY APPEARED STEVEN CHARLES CARROLL

Signature Paul T. Newport
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0625924

BK1004PG01730

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040202474

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

The Westerly 100 feet of Lot 27, Block G as shown on the
Amended Map of Subdivision No. 2, Zephyr Cove Properties,
Inc., in Sections 9 and 10, Township 13 North, Range 18
East, M.D.B.&M., filed in the office of the County Recorder
of Douglas County, Nevada on August 5, 1929, as Document
No. 267.

EXCEPTING THEREFROM any portion of the above described
property lying within the boundaries of those parcels of
land conveyed to Leland Ralph Pharris by deed recorded May
6, 1964, in Book 24 of Official Records, at Page 25 and 30,
Douglas County, Nevada, as Document Nos. 25125 and 25127.

Assessors Parcel No. 1318-09-810-091

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BK1004PG01732