

A.P.N. 1220-20-001-014

RECORDING REQUESTED BY:
Fidelity National Title Company
Escrow No. 530999-JP
Title Order No. 801-2164240

When Recorded Mail Document
and Tax Statement To:
Charles R. Gonzales
1336 El Camino Real #255
Millbrae, California 94030

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -5 PM 4:21

WERNER CHRISTEN
RECORDER

\$ 1500 PAID *PK* DEPUTY

2164240-US

APN:

GRANT DEED

The undersigned grantor(s) declare(s) *#6*
Documentary transfer tax is \$ City Transfer Tax is \$
[] computed on full value of property conveyed, or
[] computed on full value less value of liens or encumbrances remaining at time of sale,
[] Unincorporated Area City of Gardnerville

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Charles R. Gonzales, Trustee of the Charles R. Gonzales Revocable Trust dated April 24, 2003

hereby GRANT(S) to Charles R. Gonzales, an unmarried man

the following described real property in the City of Gardnerville,
County of Douglas, State of Nevada:
SEE EXHIBIT ONE ATTACHED HERETO AND MADE A PART HEREOF

DATED: September 24, 2004

Charles R. Gonzales, Trustee of the Charles R. Gonzales Revocable Trust dated April 24, 2003

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
ON SEPTEMBER 24, 2004 before me,
CINDY HOOPERHYDE personally appeared

Charles R. Gonzales, Trustee
Charles R. Gonzales, Trustee

CHARLES R. GONZALES
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Signature *Cindy Hoogerhyde*

MAIL TAX STATEMENTS AS DIRECTED ABOVE

0625937

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 25, BLOCK D, AS SAID LOT AND BLOCK ARE SHOWN ON THAT MAP ENTITLED
COUNTRY LANE SUBDIVISION, RECORDED FEBRUARY 4, 1981, IN BOOK 281, OF
OFFICIAL RECORDS AT PAGE 242, DOUGLAS COUNTY, NEVADA, AS DOCUMENT
NO. 53226.

0625937

BK1004PG01886