## REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

A.P.N.:

1220-09-810-008

File No:

142-2161529 (NMP)

R.P.T.T.: \$1,228.50

2004 DOT -6 AMII: 31

WERNER CHRISTEN

DEPUTY

When Recorded Mail To: and Mail Tax Statements To: Jason C. Michalik and Vivian Y. Michalik 1039 Tillman Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jill K. Long, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Jason C. Michalik and Vivian Y. Michalik, husband and wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 245, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 1, 1965, AS DOCUMENT NO. 28309, AND ON JUNE 4, 1965, AS DOCUMENT NO. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/08/2004

Jill K. Long	ju KP	Jong		
STATE OF	NEVADA	)		_ \ \
COUNTY OF	DOUGLAS	: <b>ss.</b> )		
This instrument was acknowledged before me on September 4, 2004 by Jill K. Long, a married woman as her sole and separate property.  PATRICIA A. STIRLING Notary Public - State of Nevada Appointment Recorded in Douglas County No: 00-39551-5 - Expires October 29, 2006  (My commission expires: 10/29/06)				

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 08, 2004** under Escrow No. **142-2161529**.