

REQUESTED BY
Chuck Austin Concrete
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

NOTICE OF LIEN

2004 OCT -6 PM 1:35

WERNER CHRISTEN
RECORDER

\$17.00 PAID JA DEPUTY

WHEN RECORDED, RETURN TO:

✓ Chuck Austin Concrete
P.O. Box 2752
Gardnerville, NV 89410

APN # Apportion of 1320-08-002.004 See Exhibit "A"

PROJECT ADDRESS 2351 P-51 Court Minden-Tahoe Airport
Minden, NV 89423

COUNTY OF PROJECT LOCATION Douglas

*The undersigned claims a lien upon the property described in this notice for work, materials, or equipment furnished for the improvement of the said property.

1. The amount of the original contract is \$ 7227⁵⁰
2. The total amount of all changes and additions, if any is \$ 0
3. The total amount of all payments received to date is \$ 0
4. The amount of the lien, after deducting all just credits and offsets, is \$ 7227⁵⁰
5. The name of the owner, if known, of the property is: Skyline Hangers Minden LLC
6. The name of the responsible party or person, if known, whom is responsible for payment of said project is: DON WRIGHT - MS Kuhnke - John Whittrell
7. The name of the person or company with whom the lien claimant was hired or employed, of whom the lien claimant furnished work, materials or equipment is:
Skyline Hangers Minden LLC
8. A brief statement of terms of payment of the lien claimant's contract is:
Payment due upon completion (5/16/04)
9. A description of the property to be charged with the lien is: See INV. # 1476
airport hanger site work.

Chuck Austin Concrete
Name of Lien Claimant

By: Chuck Austin

Its: Owner

Date: Sept 21, 2004

0625977

BK1004PG02150

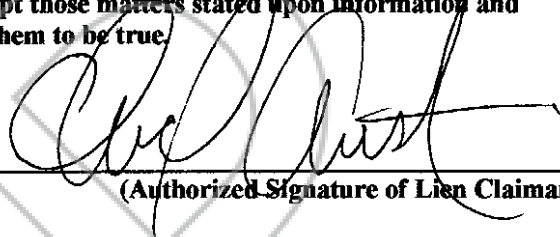
STATE OF NEVADA)

:ss.

COUNTY OF Douglas)

Chuck Austin (Print name), being first duly sworn
on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and as to those matters, I believe them to be true.


(Authorized Signature of Lien Claimant)

SUBSCRIBED and SWORN to, before me on

This 6th day of October, 2004.

Mandee S. Guariglia
NOTARY PUBLIC



0625977

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

PARCELA

Leasehold estate as created by that certain lease made by and between DOUGLAS COUNTY, as lessor, and SKYLINE HANGARS MINDEN, LLC, as lessee, for the term and upon the terms and conditions contained in said lease, thereof recorded October 16, 2002, in Book 1002, at Page 6417, as Document No. 554943, Official Records of Douglas County, Nevada, and amended March 12, 2003, in Book 0303, Page 4665, Document No. 569691, further described as follows:

A parcel of land located within a portion of the East one-quarter (E1/4) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

COMMENCING at Airport Control Monument No. 2, as shown on that Amended Record of Survey No. 14 for Douglas County, as recorded in Book 488, at Page 239, as Document No. 175533;
thence North 09°52'50" East, 1,547.40 feet;
thence North 00°13'06" West, 669.32 feet;
thence South 89°58'45" West, 542.26 feet to a point on the Easterly right-of-way line of P-51 Court;
thence along said right-of-way line North 00°01'15" West, 282.00 feet to THE POINT OF BEGINNING;
thence continuing North 00°01'15" West, 140.00 feet;
thence North 89°58'45" East, 206.00 feet;
thence South 00°01'15" East, 140.00 feet;
thence South 89°58'45" West, 206.00 feet to THE POINT OF BEGINNING.

The Basis of Bearing of this description is North 00°01'15" West, the bearing of the centerline of P-51 Court, as shown on that Record of Survey for Minden Air Corp., recorded in Book 1198, at Page 9, Document No. 483175, Official Records of Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded on March 12, 2003, in Book 0303, at Page 4665, as Document No. 569691, of Official Records.

A.P.N. A portion of 1320-08-001-004

Chuck Austin Concrete
 Post Office Box 2752
 Gardnerville, NV 89410

John 267-5867

Invoice

DATE	INVOICE #
5/6/2004	1476

NV LIC # 0044889

BILL TO
Skyline Hangars, LLC P.O. Box 2742 Kirkland, WA 98083

John Whitwell
FAXED
 782-4189

TERMS	DUE DATE	PROJECT
Due on receipt	5/6/2004	Tahoe Airport Hang...

DESCRIPTION	AMOUNT
***MINDEN-TAHOE AIRPORT HANGAR #2 * P51 COURT ***	
***SITE WORK ***	
I-CURB 240 FT	1,920.00
CURB & GUTTER 165 FT	1,650.00
ONE (1) HANDICAP RAMP	150.00
SIDEWALKS 1538 SQFT	1,922.50
VALLEY GUTTER 234 SQFT	585.00
EXCAVATION	1,000.00

JUN 04 2004
PAST DUE 29 days

JUL 06 2004
PAST DUE 61 days

JUL 09 2004
PAST DUE 64 days

JUL 16 2004
PAST DUE 71 days

JUL 24 2004
PAST DUE 79 days

SEP 21 2004
PAST DUE 138 days
Legal Notice of Pen 7 filed

SEP 20 2004
PAST DUE 145 days
Positive

Please remit to above address.

AUG 17 2004 PAST DUE 103 days	Total	\$7,227.50
	Payments/Credits	\$0.00
	Customer Total Balance	\$7,227.50

Phone #	Fax #	E-mail
775-782-6021	775-782-8021	DENLOWAUST@aol.com

SEP 16 2004
PAST DUE 133 days
Pre-acc Notice Sent out

0625977

BK1004PG02153