

A-

REQUESTED BY  
*Anderson Eng.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

CERTIFICATE OF AMENDMENT

2004 OCT -6 PM 2: 06

WERNER CHRISTEN  
RECORDER

\$14<sup>00</sup> PAID *Bh* DEPUTY

✓ TO: Carl Ruschmeyer, P.E.  
County Engineer  
Douglas County  
P.O. Box 218  
Minden, Nevada 89423

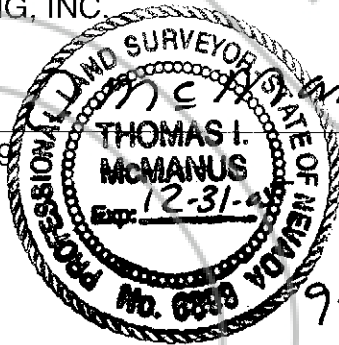
This is to amend that certain Record of Survey to Support a Boundary Line Adjustment for P.M.B. #1, LLC & Peter M. Beekhof, Jr. filed for record May 19, 2004 in Book 0504, at Page 9016, as Document No. 613573.

The amendment is as follows:

Hussman Boulevard shall be corrected as follows: Hussman Avenue

R.O. ANDERSON ENGINEERING, INC

*Thomas I. McManus*  
Thomas I. McManus, P.L.S. 6899



9-30-04

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied this certificate of amendment so amends the document as to make it technically correct.

*Carl Ruschmeyer*  
Carl Ruschmeyer, P.E.  
Douglas County Engineer

10/4/04  
Date