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REQUESTED BY  
*Judith A Otto*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT -6 PM 2:19

WERNER CHRISTEN  
RECORDER

\$42<sup>00</sup> PAID *KJ* DEPUTY

### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Judith A. Otto (775) 825-7000</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>Judith A. Otto, Ltd. 164 Hubbard Way, Suite A Reno, Nevada 89502</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME <b>ARCEO</b>		FIRST NAME <b>EDGAR</b>	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS <b>1509 CIRCLE DRIVE</b>			CITY <b>GARDNERVILLE</b>	STATE <b>NV</b>	POSTAL CODE <b>89410</b>	COUNTRY
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
				<input checked="" type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME <b>ARCEO</b>		FIRST NAME <b>MARIA</b>	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS <b>1509 CIRCLE DRIVE</b>			CITY <b>GARDNERVILLE</b>	STATE <b>NV</b>	POSTAL CODE <b>89410</b>	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input checked="" type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME <b>ROMANO</b>		FIRST NAME <b>RICHARD</b>	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS <b>875 SELKIRK CIRCLE</b>			CITY <b>GARDNERVILLE</b>	STATE <b>NV</b>	POSTAL CODE <b>89460</b>	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:  
**The collateral shall be all furniture, fixtures, equipment, inventory, and leasehold improvements of Debtor, now owned or hereafter acquired, which are used in the operation of that certain business now known as "Woodett's Diner" located at 1492 Highway 395, Gardnerville, Nevada, together with all intangible assets of Debtor now owned or hereafter acquired. Such**

**CROSS INDEX AS REAL PROPERTY**

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]			All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>		

8. OPTIONAL FILER REFERENCE DATA

**C8816**

0625980

BK1004PG02157

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	ARCEO	EDGAR
		MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX
11c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
	GRANNIS	LORRAINE	
12c. MAILING ADDRESS		CITY	STATE
875 SELKIRK CIRCLE		GARDNERVILLE	NV
			POSTAL CODE
			89460
			COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
**SEE EXHIBIT "A" ATTACHED HERETO**

16. Additional collateral description:

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):  
**GARY A. DETER AND JEAN F. DETER,  
 TRUSTEES  
 15921 TORO HILLS AVE.  
 SALINAS, CA 93908**

EXHIBIT "A"

A portion of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 4-A, as shown on Parcel map of Cowper Hamilton Building, Inc., recorded December 13, 1985, in Book 1285, Page 958, Document No. 128101, of Official Records of Douglas County, Nevada.

Reference is hereby made to Record of Survey for DNS Ventures, Ltd., filed for record February 19, 1999 in Book 299, Page 4023, Document No. 461512, of Official Records of Douglas County, Nevada.

A.P.N: 1320-32-702-008

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BK 1004 PG 02159