

A.P.N. # 1420-07-214-008

R.P.T.T. \$ 1,530.75

ESCROW NO. 040300452

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
842 VALLEY CREST DRIVE
CARSON CITY, NV 89705

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -6 PM 2:54

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KD DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DAVID W. WANNEMACHER and SUSAN F. WANNEMACHER, husband and wife as joint tenants
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 08, 2004**

SYNCON HOMES
A NEVADA CORPORATION


BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9-15-04
by ANDREW W. MITCHELL

Signature J.M. Cooley
Notary Public (One inch Margin on all sides of Document for Recorder's Use Only)


J.M. COOLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires February 15, 2005
No: 97-0092-3

0625988
BK1004PG02204

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040300452

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot J8, as shown on the Final Map #97-1007-7 of VALLEY VISTA
ESTATES, PHASE 6 recorded in the office of the Douglas
County Recorder, State of Nevada, on April 24, 2002, in
Book 0402, at Page 7191, as Document No. 540408, Official
Records.

ASSESSOR'S PARCEL NO. 1420-07-214-008

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